

SOUTHERN BSU SPONSORS FOCUS DAYS

The Baptist Student Union of Mississippi Southern College sponsored two days of spiritual emphasis, entitled Baptist Focus Days, April 3-4.

The three out-of-town pastors who were the guest speakers of Baptist Focus Days were Rev. William Causey, Popular Springs Church, Meridian; Rev. Eldie F. Hicks, First Church, Magee, and Rev. Joseph N. Triplett, First Church, Newton.

The theme of Baptist Focus Days was "This Faith We Live By."

There were two main services each evening with seminars and a panel discussion during the day.

Judy Wright, Decatur, was chairman of the Baptist Focus Days Committee; Jim E. Poole, DeKalb, is B. S. U. President; and Rev. Louie Farmer, Jr., is B. S. U. Director.

Features Richton's Decorated Pastorium

Miss Eliza Backstrom, WMU president.

Carol Jo Hillman, Marilyn Ingram, and Dianne Walley furnished special music.

Committees stationed at strategic points throughout the house pointed out the various improvements which had been made in it.

New Hope Church Ordains Deacons

New Hope Church, Lafayette County, ordained three deacons on April 2: James Ruby, Wayne Massie, and Laverne Rhodes.

Rev. Wesley Nicholass, Matthews Church, gave the charge. Rev. J. W. Massie of Sardis is the pastor.

Customer: Can this fur coat be worn in the rain?
Salesman: Lady, did you ever see a rabbit carry an umbrella?

RESIDENTS PER TEEMING EAST

some mother saying that she was sick and could no longer care for the children. She was begging that someone take her deserted hoard.

25,000 In One Block

In one block, there live 25,000 people, and I thought of our concept that the building determines the character of the church. How could you have a building for 25,000 to the block, and yet Christ died for them? This is the problem that confronts the missionaries as they meet here. This is a common problem in the Orient. It will take more than radio or TV to break through. It will take the assembling power of God.

Japan is booming, but the nationalism is closing the doors. "If this be sin, let us have more of it," they say. Cars are abundant, the stores are crowded, the people are polite — and smart, and the small merchant is a deterrent to Communism. This is not true of Taiwan, nor is it true of the rest of southeast Asia, according to the missionaries. Which all leads me to express the hope that the Cooperative Program is picking up.

CRESTWOOD SETS DATE FOR HOMECOMING

Crestwood Church, Jackson, has set Sunday, April 16, for Homecoming Day, announces Rev. J. C. Renfro, pastor.

Activities of the day will include services at 11 a. m., 1:30 p. m., and 7:30 p. m.

Speakers for the services will be Pastor Renfro in the morning service, Dr. J. Clark Hensley, Hinds County Superintendent of Missions, in the afternoon service, and Rev. Robert Ledbetter, Tylertown, in the evening service.

Lunch will be served at the church. All friends, members, and former members of the church are invited to attend.

The church's charter members will be recognized in the afternoon service.

80 Men Form Crusade To West

Eighty Mississippi Baptist men, mostly laymen, from every section of the state, will form the Pioneer Missions Crusade to the West for the week of July 25-30.

Rev. Elmer Howell, Jackson, secretary of the State Brotherhood Department, sponsor of the crusade, said that the men would speak in Baptist churches in Colorado and Nebraska.

Cooperating with the Mississippi men is the Denver General Association of Southern

Baptists, Dr. Leroy Smith, superintendent, which will provide the churches and mission stations and make all local arrangements.

Forty-two Mississippi Baptist laymen went on a similar crusade to Denver last summer with many results reported of conversions, churches strengthened and new projects started.

Pay Own Expenses
The Mississippi men will pay all their own expenses. One briefing session, attended by most of the men, was held at the Baptist Children's Village on April 8.

Other meetings are planned before the group departs in July.

Thirty-eight of the men are scheduled to witness in the immediate Denver area, five are to speak in churches or mission stations in western Nebraska, with the remainder to serve in other parts of Colorado.

Mr. Howell is serving as coordinator of the project. Two consultants include Owen Cooper, Yazoo City, and Dr. Chester L. Quarles, Jackson.

Steering Committee Named
The steering committee is composed of Cooper Walton, chairman, Paul Nunnery, and Charlie Miller, all of Jackson; George Thornton, Kosciusko, and Don B. Roark, Yazoo City.

Others scheduled to go include: Curtis Beard, Ross Burkett, Major W. E. Holcomb, W. B. Halliday, Joe Jack Hurst, W. Jack Breed, Dr. J. Clark Hensley, Sam Jones, E. L. King, Alex McKeigney, Jim Merritt, Bert Purvis, J. L. Parker, all of Jackson.

Charles Agnew, Amos V. Collins, Vance Collum, Dr. M. L. Flynt, C. L. Milling, C. W. Makamson, Wayne Ousley, and M. F. Rayborn, all of Meridian. Fred Kennedy, C. J. Kees, Jr., G. O. Parker, Jr., R. S. Parker, and Howard Womack, of Magee; H. B. Allen, Howard Barnette, James Mason and Robert Parker, of Grenada; (Continued on Page 2)

Moscow Baptist Film Soon

FORT WORTH, Texas — The world premier of "Report From Moscow," filmed presentation of worship services in the only Baptist Church in The Capital City of Russia, was held last week — at Southern Baptists' Radio-TV Commission and will be presented on "Frontiers Of Faith," NBC weekly religious TV program, April 30, at 1:30.

Dr. Paul M. Stevens, director of the commission, was on hand for the Moscow church filming in December of 1959. He will introduce the film briefly, tell why it has taken so long for it to reach the public eye, and welcome approximately 70 guests invited to the premier.

Most of Moscow's churches are closed or have been turned into museums. One of those still in existence is the Moscow Baptist Church. Six typical services of a Baptist church were (Continued on Page 2)

Cooperative Program Is April Emphasis

April has been designated as Cooperative Program Emphasis Month by Dr. Chester L. Quarles, Executive Secretary-Treasurer, who has urged every church and every Baptist to rally behind the Cooperative Program during the month.

April is the last month of the first half of the Convention year, and gifts of all churches through April will be listed in the Baptist Record in May.

Need 10.6 Pct. Increase
Although receipts for the first five months of this Convention year — Nov. 1 through March 31 — were up 2.4 per cent, 10.6 per cent increase for the Convention year, ending Oct. 31, will be necessary to meet this year's budget of \$2,550,000, Dr. Quarles declared.

The Executive Secretary-Treasurer has urged every church to cooperate so that the report for the first six months will be as good as possible. Specifically he has made the

WMU Special Day To Be May 1

W. M. U. Special Day will be observed Monday, May 1 by most of the local Baptist W. M. U. organizations in the state, according to Miss Edwina Robinson, Executive Secretary.

Most of the organizations will meet during the day for prayer and study of several special objectives and receive an offering for them.

The offering goal for this year is \$23,600.00, as compared to the \$21,114.09 contributed last year.

Objectives Listed
The Special Day objectives listed are: Camp Garaywa, Scholarships for colleges and hospitals, Education Fund for Foreign Students, Mississippi missionary appointees' equip- (Continued on Page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI

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JACKSON, MISSISSIPPI, THURSDAY, APRIL 8, 1961

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR

CONVENTION

Volume LXXXIV, Number 16

Expansion Planned By Foreign Board

RICHMOND, Va. — The appointment of 13 new missionaries in the opening session of the Foreign Mission Board's semi-annual full meeting in April boosted the active missionary total to 1,500. The commissioning service was held in First Church, Richmond.

Following a report of Dr. Frank K. Means, secretary for Latin America, on a recent survey trip to the Caribbean area and the report of the Lat-

in-American Committee, the Board voted to open English-speaking work in the West Indian Federation, British Guiana, and Bermuda; Spanish-Speaking work in the Dominican Republic; and French-speaking work in the French West Indies.

The action will entail the appointment of missionaries for the work. The Board also reasserted its willingness to assist the Jamaica Baptist Union in special projects and with specially trained personnel for specific ministries.

Accompanying Dr. Means on the recently completed three weeks' tour of the Caribbean were Dr. Baker J. Cauthen, executive secretary, and Rev. Charles W. Bryan, field representative for the Caribbean area.

Cultural Crossroads
"The Caribbean, composed of hundreds of tropical islands, is a cultural crossroads," Dr. Means said. "Within these environs there are the Spanish background of Cuba, Puerto Rico, and the Dominican Republic; British influence in Trinidad, the Bahamas, Jamaica, and many smaller islands; French culture in Guadeloupe, Martinique, and Haiti; the look of Holland in Curacao and Aruba, and traces of Danish heritage in the Virgin Islands.

"Poverty, ignorance, and overpopulation are sources of (Continued on Page 2)

Texas Baptist Students Approve Desegregation

WACO, Tex. — (BP) — More than 800 Baptist students representing 55 colleges in Texas have passed a resolution expressing their eagerness to cooperate with desegregation and expressing grave concern over increasing racial tensions.

The action came during the annual spring planning conference held by the Texas Baptist Student Union at Latham Springs Baptist Encampment near here.

The resolution did not urge Baptist colleges or any other group of schools to desegregate, but stated that the students felt they must express their general attitudes on the race problem.

It is believed to be the first such statement on the race problem in the nation coming from Baptist students.

The students said that racial prejudice has had an increasingly damaging effect on the Christian witness throughout the world.

Resolution Adopted
The five point resolution said:

1. "We express our appreciation for the contacts with people of other races on our campuses and in student activities which have provided us with insights into the value and dignity of the individual regardless of racial background." (Continued on Page 2)

Chester Swor to Introduce Book

The Baptist Book Store, Jackson, is announcing a three-period autographing series for Dr. Swor's new book, *If We Dared*, to be available in the store on Monday, May 1.

There will be a noon period, 11 A.M. to 1 P.M., designed primarily for people who wish to drop by the store during their luncheon periods. Dr. Swor will be there to meet all visitors and to autograph personally the copies of the book (Continued on Page 2)



MR. AND MRS. MARVIN T. BOND, of New Orleans, La., newly appointed missionaries to Hong Kong, examine a Chinese scroll at Southern Baptist Foreign Mission Board headquarters in Richmond, Va.

State Couple To Go To Hong Kong

Mr. and Mrs. Marvin T. Bond, natives of Mississippi, who now live in New Orleans, were appointed missionaries to Hong Kong at the April meeting of the Foreign Mission Board.

He is a native of Canton, she is the former Jean Faulkner, of Blue Springs. Both are students at New Orleans Seminary, and Mr. Bond, a civil engineer, is office and special projects engineer for a New Orleans firm.

Testifying to their desire for missionary service, the Bonds told the Foreign Mission Board: "We had enjoyed working in our church and had felt we were doing what the Lord wanted us to do. Then we learned of the need for a civil engineer and a teacher of English literature in Hong Kong. After praying and discussing it, we both decided we should go."

Decided Two Years Ago
When they made their decision two years ago in Ruston, La., Mr. Bond was a project engineer for the Louisiana Department of Highways and a deacon in First Baptist Church, and Mrs. Bond had just ended two and a half years as educational director of the church.

Since then she has received the master of arts degree in English education from Louisiana Polytechnic Institute, Ruston.

California Names
Simmons Editor
FRESNO, Calif. — (BP) — J. Kelly Simmons has been elected to succeed Floyd Looney as editor of the California Southern Baptist, a weekly denominational newspaper here. He was to move to Fresno May 15.

Simmons has been serving for the past year as editor of the Rocky Mountain Baptist, published in Denver, Colo.

Brotherhood Journal Wins National Honor

CHICAGO — (BP) — The Brotherhood Journal was one of 16 religious periodicals receiving special honors at the 1961 meeting of Associated Church Press here.

It was the only Baptist publication in the group, although several other Southern Baptist Convention periodicals are members of the church-related publishing group.

The citation read: "Award of Merit by the Associated Church Press . . . presented to Brotherhood Journal for notable achievement in Christian journalism, effective layout and excellence of content in keeping with the stated purpose of the publication."

Top Three Listed
They however ranked behind

the top three award-winners in the annual judging. The winners were *Together Magazine*, published by the Methodist Church; *Missouri Synod Lutheran publication*, *This Day*, and *Christian Century*.

A special committee of editors and faculty members of the School of Journalism, University of Missouri, Columbia, picked the award winners.

The Brotherhood Journal comes out of the Brotherhood Commission of the SBC at Memphis. Roy Jennings, former newsman with the *Memphis Commercial-Appeal*, is editor.

Southern Baptists present at the associated church press session here were Miss Ethel Hamric, Birmingham, editor of *Royal Service*, magazine of Woman's Missionary Union; Miss Dorothy Weeks, Birmingham, editor of *Tell, Girls' Aux-* (Continued on Page 2)

WARSAW DEDICATION PLANNED

WARSAW, Poland — (BWA) — Polish Baptists plan to open and dedicate their new church house in Warsaw in July. This date also will mark the opening of their seminary.

Aleksander Kircon reported that six new mission stations were opened during 1960 and 80 new members have also been baptized.



SKYLINE view of St. Louis, Mo., where the Southern Baptist Convention will hold its one hundred fourth session May 23-26.



BARBARA BRIGGS, Norfolk, Va., a senior in Blue Mountain College, has been appointed Mississippi's student missionary to Utah for the 1961 summer. (Utah is a part of the Arizona Baptist Convention. The appointment was made by Summer Missions Committee of the Baptist Student Convention, working jointly with the Home and Foreign Mission Boards of the Southern Baptist Convention.

Mission Boards To Survey Island Of Puerto Rico

ATLANTA — (BP) — An extensive survey of Puerto Rico will be made this year by the Home Mission Board of the Southern Baptist Convention.

The survey, according to Dr. Courts Redford of Atlanta, executive secretary, will determine the needs and opportunities for work on the West Indian island.

The board appropriated \$3,000 for the survey, following a trip to Puerto Rico by Redford and officials of the denomination's Foreign Mission Board. Making the trip from the Foreign Mission Board were Dr. Baker J. Cauthen, executive secretary, and Dr. Frank K. Means, secretary for Latin America.

Southern Baptists were asked to undertake work with the island's 2½ million inhabitants by the three Southern Baptist churches there and by the Florida Baptist Convention with which they are affiliated.

Boards Encourage

The Foreign Mission Board and the Florida Baptist Convention have given encouragement and assistance to the Puerto Rican work.

Puerto Rico, a free commonwealth associated with the United States, is 35 miles wide and 100 long and lies about 1,050 miles southeast of Miami.

80 Men ---

(Continued from page 1)
Murry Alexander, A. G. Paxton, Jr. and Dr. Norris Vest, of Greenville.

Lacey Hodges, James A. Pierce, and James H. Craig, of Yazoo City; George Estes Jr. and A. L. Rainey of Gulfport; Marvin Graham and J. D. Pickett, of Columbia; Dent A. Hegwood and L. J. Beasley of Terry; Harry Martin and H. Clint Sims of Tupelo.

Two From Hattiesburg

Dallas Rayborn and R. L. Touchstone of Hattiesburg; Lewis I. Myers, Cleveland; Dr. S. A. Moorhead, Oxford; B. F. Ogletree, Ellisville; Joe Odenwald, Ruleville; W. A. Taylor, Louisville; Howard Woods, Clinton; Jim Varian, Tyler, Tenn.; H. G. Carpenter, Rolling Fork; Dr. R. C. McGlamery, Ripley.

H. B. Duckworth, Biloxi; Therman Bryant, Newton; M. B. Cobb, Kewanee; M. E. Causey, Gloster; Howard Carpenter, Senatobia; Granville Myrick, Kosciusko; Tom Doty, Lucedale; Carroll Gartin, Laurel; C. E. Graves, Meadville; John Gates, Macon; Ray Grillo, Crystal Springs; Martin Heard, Leland.

Lewis Jenkins, Greenwood; Fred Moore, Morton; George Miller, Oklahoma City, Oklahoma; Guy Rutland, Hapeville, Georgia; and T. M. Rae Dallas, Texas.

Chester Swor ---

(Continued from page 1)
purchased. It is thought that one or more representatives of Broadman Press and Sunday School Board will be present, too.

An afternoon autograph period, 2:30 P.M. to 4:30 P.M. will feature special record of music, refreshments, and opportunity to greet both Dr. Swor and members of his family. Autographs of his new book and greetings with friends will make this a fine time for many to drop by the store.

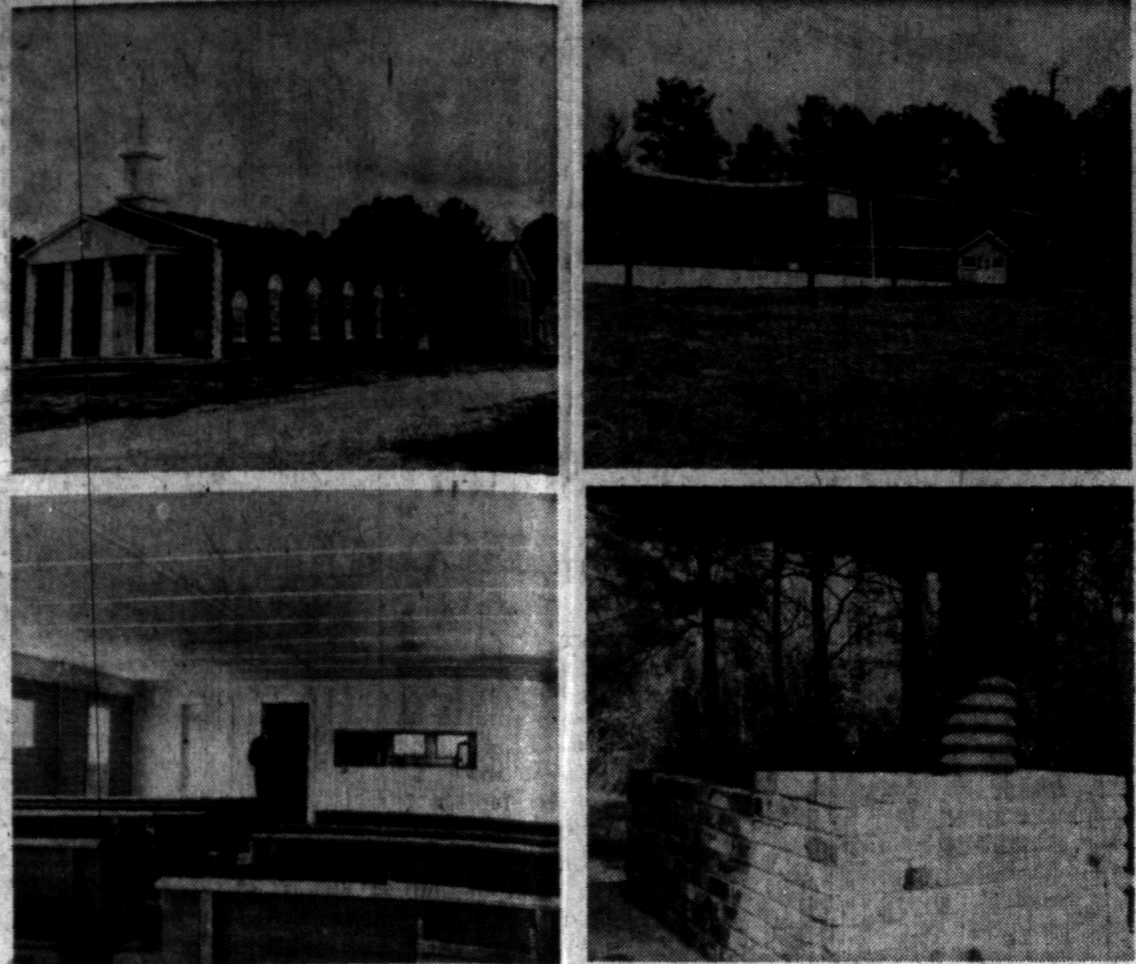
From 7 P.M. to 9 P.M. on that same day, Monday, May 1, there will be a "College Night Autographing Time" in Fellowship Hall at First Church, Jackson.

Anyone who wishes to come to the Monday evening phase of the day-long autographing is cordially invited. Mrs. Jones is issuing a special invitation to college and high school students and their leaders.

Brotherhood ---

(Continued from page 1)
liary magazine; Jack L. Gritz, Oklahoma City, editor of the Baptist Messenger; Dr. Joe T. Odle, Jackson, Miss., editor of the Baptist Record; and Miss Laurella Owens, Birmingham, editor of Window, published for Young Woman's Auxiliary.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**



EAST COLUMBIA CHURCH is pictured at top left. At top right is the new recreation building at East Columbia, with tennis courts in the foreground. Bottom left shows the interior of the recreation building, with the pastor, Rev. Bartis Harper, standing at the front. Bottom right, is the barbecue pit in the newly developed recreation area.

East Columbia Brotherhood Sponsors Recreation Program

The men of the East Columbia Church felt a need for supervised recreation in their church and community. The pastor, Rev. Bartis Harper, working with the leaders of the Brotherhood, worked out a proposed recreation area and presented it at one of the monthly Brotherhood meetings. The proposal contained the building of a cement slab, 60 ft. x 90 ft. On this slab was to be a basketball court, volleyball court, tennis court, badminton court, shuffleboard court, and a hopscotch area for the children. The ground around the cement slab was to be lighted and used for a play area for the children.

The committee also recommended that a recreation building be constructed. This building was to be 24 ft. x 60 ft. The building was to contain a large assembly room, an equipped kitchen and a barbecue pit adjoining the building.

The men of the church eagerly adopted this large project for their church and community. Today the church has a well planned recreation area. The men of the church did all the work and gave the money to finance the program.

The recreation area provides facilities for Christian fellowship in all phases of the church. The area has been used by the community for school meetings, civic meetings, associational meetings, ministerial meetings, family reunions and bridal showers. During the summer months the church provides supervised recreation at certain hours during the week and also periods of free play.

The recreation area is guided by a Recreation Committee

Cooperative ---

(Continued from page 1)
been giving regularly may be able to make an over-and-above remittance this month.

Funds, to be counted in April, must reach the Convention Board treasurer's office by Wednesday morning, May 3.

All funds should be sent to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson 5, Miss.

Moscow Baptist ---

(Continued from page 1)
film and are incorporated in this 30 minute documentary — a wedding, an ordination and a group baptism, among them.

The Moscow Baptist Church, a humble structure on Maly Lane, is one of 5,400 Baptist churches in the Soviet Union. There are 500,000 Baptists in the country.

The film opens with shots of the Grand Kremlin Palace, fountainhead of authority from which, in the words of the narrator, "every aspect of human activity in Russia is controlled by the communist party."

Joe Vadala, NBC-TV cameraman who filmed "Report From Moscow," was named "Photographer of the Year" by Encyclopedia Britannica this week.

electd by the church. Rules and regulations for use of the recreation area have been approved by the church. M. R. Hall, Pat Patterson, Merlin McDaniel, and Lemon Bullock have been the Committee from the Brotherhood to guide the development of the recreation area.

E. A. Bailey is the current Brotherhood President.

WMU Special ---

(Continued on Page 2)
ment, Margaret Fund love gifts, Carver School scholarships, Scholarships for mission volunteers in seminaries, aged ministers and widows of aged ministers, Houseparty for International Students, workshops and conferences.

Special Day theme is "Abounding in the Work of the Lord."

Night Circles will meet that night while the Young Women's Auxiliary and Girls' Auxiliary organizations will meet either during the day or at night.

State Couple ---

(Continued from page 1)
ton, and he has completed work for the master of science degree in civil engineering, which he will receive next month from the same school.

His master's thesis and the research that went into it are to be used in the designing of spillways by the state's Department of Public Works.

Mr. Bond grew up in Canton and in Alexandria, La., and attended Southwestern Louisiana Institute, Lafayette, for one semester before entering the U.S. Army. He served for three years in the United States, Japan, and Korea, and, as he told the Board, made the first commitment of his life for Christian service while in Korea.

He returned to the States, entered Holmes Junior College, Goodman, and married the Baptist Student Union director. He received the bachelor of science degree in civil engineering from the Ruston school and worked for the Department of Highways for four years.

Mrs. Bond attended Holmes Junior College, served as a student missionary in California for the Home Mission Board for one summer, and received the bachelor of arts degree from Blue Mountain College before returning to Holmes as BSU director.

The Bonds, who have a daughter, Beverly Ann, six, will complete their present period of missionary study in May. They were among 13 missionaries appointed at the April meeting of the Foreign Mission Board, bringing the total of Southern Baptist foreign missionaries to 1,502.

"When deacons manifest their traditional devotion, churches will thrive, and their influence will be felt in the building of better people," James L. Sullivan, in May, 1961 issue, Church Administration.

GLOBE-TROTTERING WITH GINNY EIGHT YEARS AWAITING ...STILL NO CHURCH

By Virginia Harris Hendricks
SKOPJE, Yugoslavia (BP)—This city has been one of the most interesting, "unspoiled" places we have visited in southeastern Europe. Exotic costumes are the rule rather than exception in the crowded streets.

A walk across the Roman bridge rolled back the years and placed us in a Turkish village with fortress dominating the hill.

We were amazed to see such crowds of people, all hours of the day. They were going, going, going... not visiting or loitering. "Where do all

these people come from?" my husband wondered aloud. The expressions of these Macedonian faces were not curious and alert like those of Greek Macedonia. They appeared to be engrossed in the extremely hard business of living.

I was fascinated by the costumed peasant women. Many of them looked like gypsies. When our car stopped at a gas station, I crossed the highway to bribe two very young girls (already wives and mothers) to pose for my camera.

Only the bright candy I offered swayed these reluctant models. As my camera clicked busily, their expressions changed to fear. Then they ran away, crying, "No! No!"

I looked about and saw a truck of dark-skinned men, obviously their menfolk, shouting at the women, disapproving the foreign woman's photo taking. When the men eased themselves out of the truck and started creeping toward me, I wasted no time getting to my car and husband (who was unaware of my brush with adventure!).

I shall never forget Skopje and the colorful street crowds. I shall always remember my gypsy girls, burdened with huge loads on their shoulders. Especially, I shall remember that in this city is a small group of Baptists who have been waiting for eight long years to purchase a building and start a church.

Expansion ---

(Continued from page 1)
canes prey upon the area. Work is often seasonal. Too much leisure time without sufficient economic support makes for depressed moral conditions and a superabundance of petty crime."

The Board approved a period of overseas residence for Dr. H. Cornell Goerner, secretary for Africa, Europe and the Near East, and Mrs. Goerner from October, 1961, to July, 1962. They will live from one to two months in Ibadan, Nigeria; Salisbury, Southern Rhodesia; Nairobi, Kenya; Beirut, Lebanon; Tel Aviv, Israel; and Rome, Italy.

Goerner Gives Views

Dr. Goerner has recently returned from a month-long visit with missionaries and national Baptist leaders in Europe and the Near East. His report contained observations from this trip.

In France he found increased opportunities for English-speaking work, begun there slightly less than a year ago by a missionary couple.

The work has already grown from one church to three organized churches and one mission. And calls for the beginning of services have come from groups of Americans in two other cities. Dr. Goerner received a cordial invitation from the French Baptist Federation for another missionary couple to assist in this program. All the English-Speaking congregations co-operate with the French Federation and help stimulate and extend French-language work.

While he was in Beirut, Lebanon, final approval was given to the plans for the main building and a faculty residence for the new Arab Baptist Theological seminary which opened there last fall, and ground was broken just after he left.

"Southern Baptists at last have a point of witness in the old City of Jerusalem," Dr. Goerner said. A Baptist book store will be opened this month in leased space, and a large room underneath will be equipped as a preaching hall.

Troubles In Africa

Dr. Goerner said troubles in Africa, centering in the Congo, have not affected Southern Baptist mission work. "Our missionaries in Africa are not frightened by the current situation and have no thoughts of leaving their posts of duty," he said. "Rather they are calling for reinforcements and assistance in meeting the terrific challenges which they confront."

"It is difficult for us in America to understand the mentality and the attitude of Africans today. However, it is important that we try to put ourselves in their position and realize that they do not see things from the same point of view, and do not begin with the same assumptions that we hold."

Orient Secretary Winston Crawley, who has temporary headquarters in Hong Kong, reported by airmail on the second Orient missions conference held in that city March 27-30, bringing together 66 Baptist leaders from all over east and southeast Asia for intensive study and discussion of Baptist mission work.

Forty-five of the conference members were Southern Baptist missionaries and 21 were Asian Baptists representing churches or conventions in Korea, Japan, Taiwan (Formosa), Hong Kong, the Philippines, Indonesia, Malaysia, Thailand, and Pakistan.

Medical Consultant Named

"The Orient Missions Conference had no power to decide on policy for any church, convention, or mission," Dr. Crawley explained, "but there was

Tinnin Accepts Meridian First

Dr. Beverly V. Tinnin of Henderson, Texas, has accepted a call as pastor of First Church of Meridian and will assume his duties on May 1.

A native of Shreveport, Dr. Tinnin was educated in the public schools there. He received his Bachelor of Arts degree in 1942 from Louisiana College.

During World War II he served as a pilot in the Marine Air Corps in the South Pacific. He was awarded the Air Medal and the Distinguished Flying Cross and was discharged from the service with the rank of captain.

Following his Marine service, Dr. Tinnin attended New Orleans Seminary. After his graduation he later received his Doctor of Theology degree.

Dr. Tinnin is a member of the Texas State Executive Board, the Southern Baptist Annuity Board, and the Board of Trustees of East Texas Baptist College. Prior to going to Henderson, he held a pastorate in Woodville, Texas.

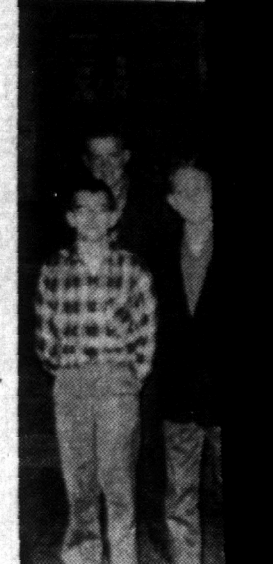
Dr. and Mrs. Tinnin are the parents of three daughters, Gwen, Charlotte and Coleen. Mrs. Tinnin is a native of Cleveland.

Dr. Tinnin's father, now retired, was for many years a pastor and also served as editor of the Louisiana Baptist State paper. A brother, Finlay Tinnin, is pastor of Baptist Temple Church in Oklahoma City.

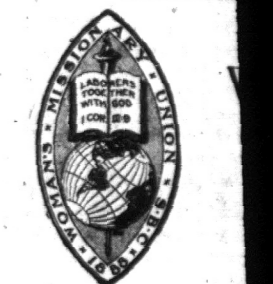
much that it could and did do along lines of discussing basic common problems, sharing insights and experiences, clarifying relationships in the work, and offering recommendations and plans for improvement of Baptist missions in the Orient."

Dr. Franklin T. Fowler was named medical consultant for the board. A missionary on furlough, he has for the past year served the Board as Missionary Associate for Medical Work.

As medical consultant, Dr. Fowler will be concerned with the health of the 1,500 Southern Baptist foreign missionaries and will work with the Board's three area secretaries in the development of medical projects overseas. He will keep track of the health picture of missionaries and their families through a medical health file, arrange and interpret the furlough medical examinations of missionaries, advise in the matter of missionary health overseas, help medical personnel arrange for advanced study while on furlough, and give guidance in the purchasing of hospital equipment and supplies for medical installations.



THE INTERMEDIAL, Albany, was 100 years old last December. Dave Goodwin, Hall, Back row: Travis Beard, Joe Carter, F. Carter, past president.



New State

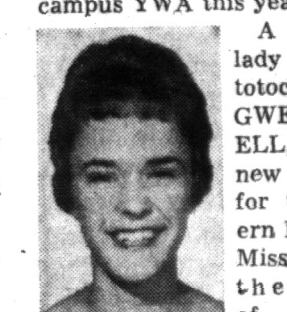
A feature of the Houseparties was the in each region of the a young woman to s gional YWA President the coming year. who are also state presidents, work with YWA President and YWA Director in the and promotion of Y man's Auxiliary work out the state.



unteer, has been on at Camp Garawa in the Ann Hasseltine the Carey Campus. S daughter of Mr. and Kerr of Meridian.

MISS RUTH KELLY, a junior majoring in Elementary Education at Mississippi College, was chosen to serve as president of the Central Region. The daughter of Mrs. M. I. of Jackson, Miss. Kelly served in places of leadership in her circle YWA at sippi College and h Stewardship Chairman campus YWA this year.

A lady from toloc, GWEN ELL, new for the R e Miss the of Re



Mrs. Herbert Howell, wife from Pontotoc, High this spring and plans to Blue Mountain College. She is active local church YWA and h as an Associational Y ficer for the past two years.

We congratulate these young women as they these important offices. will be presiding over the houseparties which will in the state next year and will be assisting with the ning of all YWA work sissippi.

Registration at our houseparties this year ed 585.

HONOR WMU's

Six churches and 5 tions in Mississippi ha ceived special recognition maintaining an Honor W Missionary Union during year, 1959-60.

The Honor certificate achieved by following the for Advancement while the plan of work for the

There are Aims for A ment for local and assoc organizations providing

E-TROTTING WITH GINNY YEARS AWAITING TILL NO CHURCH

these people come from" my husband wondered aloud. The expressions of these Macedonian face were not curious and alert like those of Greek Macedonia. They appeared to be engrossed in the extremely hard business of living.

I was fascinated by the costumed peasant women. Many of them looked like gypsies. When our car stopped at a gas station, I crossed the highway to bribe two very young girls (already wives and mothers) to pose for my camera.

Only the bright candy I offered swayed these reluctant models. As my camera clicked busily, their expressions changed to fear. Then they ran away, crying, "No! No!"

I looked about and saw a truck of dark-skinned men, obviously their menfolk, shouting at the women, disapproving the foreign woman's photo taking. When the men eased themselves out of the truck and started creeping toward me, I wasted no time getting to my car and husband (who was unaware of my brush with adventure!).

I shall never forget Skopje and the colorful street crowds. I shall always remember my gypsy girls, burdened with the huge loads on their shoulders. Especially, I shall remember that in this city is a small group of Baptists who have been waiting for eight long years to purchase a building and start a church.

Tinnin Accepts Meridian First

Dr. Beverly V. Tinnin of Henderson, Texas, has accepted a call as pastor of First Church of Meridian and will assume his duties on May 1.

A native of Shreveport, Dr. Tinnin was educated in the public schools there. He received his Bachelor of Arts degree in 1942 from Louisiana College.

During World War II he served as a pilot in the Marine Air Corps in the South Pacific. He was awarded the Air Medal and the Distinguished Flying Cross and was discharged from the service with the rank of captain.

Following his Marine service, Dr. Tinnin attended New Orleans Seminary. After his graduation he later received his Doctor of Theology degree.

Dr. Tinnin is a member of the Texas State Executive Board, the Southern Baptist Annuity Board, and the Board of Trustees of East Texas Baptist College. Prior to going to Henderson, he held a pastorate at Woodville, Texas.

Dr. and Mrs. Tinnin are the parents of three daughters, Gwen, Charlotte and Coleen. Mrs. Tinnin is a native of Cleveland.

Dr. Tinnin's father, now retired, was for many years a pastor and also served as editor of the Louisiana Baptist State paper. A brother, Finlay Tinnin, is pastor of Baptist Temple Church in Oklahoma City.

such that it could and did do long lines of discussing basic common problems, sharing insights and experiences, clarifying relationships in the work, and offering recommendations and plans for improvement of Baptist missions in the Orient."

Dr. Franklin T. Fowler was named medical consultant for the board. A missionary on furlough, he has for the past year served the Board as Missionary Associate for Medical Work.

As medical consultant, Dr. Fowler will be concerned with the health of the 1,500 Southern Baptist foreign missionaries and will work with the Board's three area secretaries in the development of medical projects overseas. He will keep track of the health picture of missionaries and their families through a medical health file, arrange and interpret the thorough medical examinations of missionaries, advise in the matter of missionary health overseas, help medical personnel arrange for advanced study on furlough, and give guidance in the purchasing of capital equipment and supplies for medical installations.



THE INTERMEDIATE BOYS' CLASS of Glenfield Church, New Albany, was 100 per cent in every point for the quarter ending last December. Front row, left to right, above: Sammy Maxey, Dave Goodwin, Perry Taylor, Mike Scott, Woody Hill, Fred Hall. Back row: Reida Dowdy, Tony Thomas, Dennis Russell; Travis Beard, Joe Alfred, Carl Taylor is the teacher; Rev. Vester F. Carter, pastor; Floyd White, Sunday school superintendent.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS SARAH HOLMES

New State YWA Officers Elected

A feature of the three YWA Houseparties was the election, in each region of the state, of a young woman to serve as Regional YWA President during the coming year. These girls, who are also state YWA vice-presidents, work with the State YWA President and the State YWA Director in the planning and promotion of Young Woman's Auxiliary work throughout the state.



Elected to serve as president of the Southern Region was MISS PAT KERR, a junior at Carey College. Miss Kerr is a missions volunteer at Camp Garaway and is active in the Ann Hasseltine YWA on the Carey Campus. She is the daughter of Mr. and Mrs. Otis Kern of Meridian.

MISS RUTH KELLY, a junior majoring in Elementary Education at Mississippi College, was chosen to serve as president of the Central Region. The daughter of Mrs. M. M. Kelly of Jackson, Miss Kelly has served in places of leadership in her circle YWA at Mississippi College and has been Stewardship Chairman for the campus YWA this year.



A young lady from Pontotoc, MISS GWEN HOWELL, is the new president for the Northern Region. Miss Howell, the daughter of Rev. and Mrs. Herbert Howell, will graduate from Pontotoc High School this spring and plans to enter Blue Mountain College in September. She is active in her local church YWA and has served as an Associational YWA officer for the past two years.

We congratulate these three young women as they assume these important offices. They will be presiding over the three houseparties which will be held in the state next year and they will be assisting with the planning of all YWA work in Mississippi.

Registration at our three houseparties this year reached 583.

HONOR WMU's

Six churches and 5 associations in Mississippi have received special recognition for maintaining an Honor Woman's Missionary Union during the year, 1959-60.

The Honor certificate is achieved by following the Aims for Advancement which give the plan of work for the year.

There are Aims for Advancement for local and associational organizations providing basic

objectives and electives for each organization except Sunbeam Band. As a specified number of basic objectives is reached, an organization is recognized as an Approved organization. Attainment in the electives makes it possible for an organization to qualify for Advanced Honor.

Mississippi churches receiving honor certificates are as follows: Corinth, First; Jackson, First; Kosciusko, First; Liberty; McComb, First; Picayune, First.

The following associations received honor recognition: Noxubee, Pearl River, Pontotoc, Warren, Yazoo.

KOREAN MISSIONARIES CHILDREN in a Sunbeam Band in Pusan have sent their offering of \$10.50 for the Home Mission Week of Prayer. There are 9 children, all sons and daughters of Baptist missionaries, in the Sunbeam Band.

SPEAKER FOR ADVANCED LEADER- SHIP MEET



Dr. C. W. Applewhite

Dr. Applewhite has served as the director of the Baptist Hospital in Kediri, Indonesia for the past 5 years. He and his family are home for their first furlough and are making their home in Jackson. Dr. Applewhite is connected with the University Hospital in Jackson during this furlough year.

Bible Institute Announces Summer Courses

GRACEVILLE, Florida — Baptist Bible Institute will offer five courses for credit toward graduation in summer school, May 29 to July 7, plus a special three-week feature, a literacy workshop.

The workshop will be directed by Miss Ann Grove, literacy worker for the Southern Baptist Home Mission Board. Either students or other interested persons may study with Miss Grove, but the course is not offered for credit.

The following all count toward graduation as electives: The General Epistles, taught by Dr. E. W. Ware; The History of Calvinism, Professor Cecil L. Davis; Parliamentary Procedure, Professor Martin V. McKinster; Church Public Relations, Dr. Hal D. Bennett; and Choral Literature, Professor Lynn Bartlow.

SBC Registration Cards Available

Registration cards for the Southern Baptist Convention to meet in St. Louis May 23-26 are available now in the office of Dr. Chester L. Quarles, Executive Secretary-Treasurer, and churches should write for the number they will need.

Cards should be properly filled in and signed by either church clerk or moderator before being handed to the messenger who will in turn use them to register upon arrival at the Convention.

Article III of the SBC Constitution reads as follows in regard to the number of messengers permitted each church:

Article III Cited

1. One messenger for each regular Baptist church which is in friendly cooperation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger for each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

3. The messengers shall be appointed and certified by the churches to the Convention, but

no church may appoint more than ten (10).

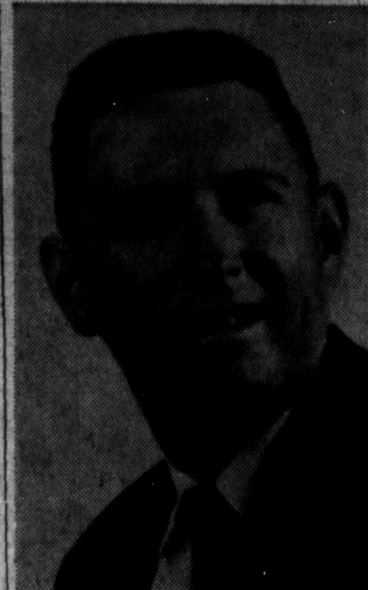
Any cards left over should be sent or taken to St. Louis, addressed to Dr. Joe W. Burton, SBC Registration Desk, Kiel Auditorium, 1400 Market Street, St. Louis 3, Missouri.

Juvenile Work Started In Cincinnati, Ohio

ATLANTA — (BP) — Southern Baptists started juvenile rehabilitation work in Cincinnati, Ohio, with the appointment by the denomination's Home Mission Board of Lyle Ward Spencer of Medora, Ill., as juvenile worker for the area.

Spencer, pastor since 1955 of Mt. Pleasant Baptist Church in Medora, will be supported by the Mission Board, the Ohio Baptist Convention, and Baptist groups in Cincinnati.

Cincinnati Baptists became the 32nd city to institute the juvenile rehabilitation work of the denomination. The ministry provides a link with the courts and the churches, emphasizing individual sponsorship of needy youth by church members.



Thomas L. Rogers

Gulfshore Life Guard

Thomas L. "Jet" Rogers, assistant coach at Pass Christian High School, will be head life guard at Gulfshore Assembly for the summer season.

Arthur L. Nelson, Director of Assemblies, in making the announcement, said that Mr. Rogers was a graduate of Delta State College and lettered in football and track for two years.

He is a native of Goodwater, Ala. Mrs. Rogers is the former Jean Ray of Leland. They have a daughter, Mincie Dianne, age two.

Microphotography Called "God's Great Blessing to Baptists"

NASHVILLE — Modern-day microphotography has been called "God's great blessing to Southern Baptists," a former executive secretary of the Southern Baptist Historical Commission, Norman W. Cox of Mobile, Ala., used this description.

Microphotography has enabled the Commission, with offices here, to secure for its growing research center in Nashville millions of pages of rare historical resource materials.

The concept of securing on film every out-of-print book by or about Baptists as well as all Baptist periodicals, associational minutes, and state annuals was implemented by Dr. Cox. Seminaries and state historical committees cooperated in the plan whereby the Commission became a microfilm and distribution service agency.

Served "With Distinction" The Commission has served "with distinction" in microfilm production and filling orders for prints from libraries across the nation and receiving the

commendation of National Microfilm Agencies, Davis C. Woolley, present Executive Secretary, reported.

Thus the services rendered to the denomination are many: One is locating and filming all the extant copies of associational minutes and files of denominational papers. The North Carolina associational minute project now in process is one of the largest filming project undertaken by the commission. Manuscript and printed minutes were secured from 12 libraries and many individuals making many associations 100 per cent complete.

Microfilm prints of this file will be shared with each state convention historical society and with other historical libraries. This could never have been accomplished so effectively as it has been done through the facilities of the Commission.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

These Children Need "YOUR HELP"

IN A PROGRAM OF LAYING THE HAND OF JESUS UPON LITTLE CHILDREN IN EVERY AREA OF THEIR LIVES, THE BAPTIST CHILDREN'S VILLAGE INVITES YOU TO SHARE ITS TASK IN ONE OR MORE OF THE FOLLOWING PROJECTS:

1. Every boy and girl to Gulfshore this summer. Twenty dollars will send one child for a week.
2. Rebuild the Village library. Send a new book with appeal for ages 2 to 18.
3. Equip the recreational center converted from a milking barn. Twenty-five dollars will buy a ping-pong table.
4. Sponsor a child's allowance. Twenty-five cents to a dollar and a half will provide spending money for one child for a week.
5. Sponsor a child's clothing needs. The name, age, sex and size made available to you on request.
6. Sponsor a child's lunch fund. One dollar twenty-five cents will provide this noon meal for a week.
7. Help endow our Village for higher education through the Memorial Fund. Honor the memory of your loved one through the life of a child.

AS WE EARNESTLY UNDERTAKE A BROADER PROGRAM OF TRAINING AND DEVELOPMENT TOWARD CHRISTIAN CITIZENSHIP, MAY THESE CHILDREN COUNT ON YOU?

THE BAPTIST CHILDREN'S VILLAGE

Box A, Delta Station
Jackson 3, Mississippi



The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, April 20, 1961

Facing Atomic Force

With a group of other religious editors from all over America, we stood gazing at a giant nuclear reactor in a building of the Argonne National Laboratory about twenty-five miles Southwest of downtown Chicago. This atomic laboratory, one of the largest in America, is operated by the University of Chicago for the United States Atomic Energy Commission. Here on 3,700 acres, more than 1,000 scientists and engineers, and 2,500 other workers, carry on research and development in the field of atomic energy.

The large reactor is the heart of this research center. Here from heavy water and uranium are made neutrons and irradiating samples for use at Argonne and elsewhere in the development of peaceful uses of atomic energy. A lecturer explained to our group just what was being done in the processes here, but we doubt if many of us understood very much of the highly scientific data which we were being told. We believe, however, that all of us were sobered, and perhaps a bit shaken, by the consciousness that we were standing in the presence of an instrument by which men were unlocking some of the secrets of the universe, and loosing forces, which, if uncontrolled, could wreak havoc upon the world.

Source of the Bombs

As we looked upon this machine we realized that it was similar to the one which had brought the first fission (splitting) of the atom, and made possible the dread destructive power of the atom bomb and the hydrogen bomb. Here was a force which could conceivably destroy the human race. Here was a medium, by which an enemy could bring a great nation to destruction in a matter of minutes, and by which some power-mad nation could grasp control of the world.

As we stood there a deep conviction crept into our soul. The world that has such instruments must also have God. Without God to control men, and to make them brothers through His redemptive grace, humanity is doomed. Somewhere along the way, some madman with this instrument, may touch a button, and loose a holocaust upon mankind.

More than ever before, we realized the importance of the Bible, the church, the gospel of Christ, and the missionary and evangelism program of Christianity. We remembered the thesis of Paul Stevens' new book, THE ULTIMATE WEAPON — CHRISTIANITY, which we had read only a few days before. He says that Christianity is the only answer to communism, and that the world's greatest need now is an unprecedented tide of Christian missions.

Atomic World Must Have God

Let me state it again . . . a world that has the atomic force must have God. One does not have to be an alarmist to say that. All that he has to do is stand for a little while in the presence of an atomic reactor or an atomic bomb. This experience will make him realize the importance of missions, and stir his soul with a call for action.

Christians of today's world need something to arouse them to advance. Have we done our best in evangelism and missions? Have we taken seriously the command of our Lord to go into all the world and preach the gospel to every creature? How can we say that we have taken it seriously, when so large a portion of the world's people have not even heard the message? Open doors await us in many places and some of God's choice young people are ready to carry the message. When we as Baptists, or other Christian groups, really mean business for God, we can witness to the whole world in one generation.

Many things are calling us to action now. One of them is the threat of atomic destruction. Perhaps this is not the best motive for us to act, but it is one. The world must have God. We who know Him, must tell others about Him now, if we are to help the world to survive.

Changing the Name

There is much interest just now in the proposal to change the name of the Southern Baptist Convention.

Such discussion has arisen before, but it seems to have been motivated this time by an appeal from some of the pastors or workers in some of the pioneer areas that such a change is needed because the designation "Southern" has apparently to some degree hindered the appeal to people in the new areas. Actually, we do not believe that this feeling is widespread since pioneer area workers we have talked to do not favor a change.

It has also been argued that the name Southern Baptist no longer gives a true picture of our convention since we now have cooperating churches in every one of the fifty states, and a regional appellation is no longer appropriate.

We sincerely doubt the wisdom of changing the name. Certainly we desire to do everything possible to aid the work of the pastors and missionaries who are serving in the pioneer areas. But would a change of name really help them? For one hundred and sixteen years the name Southern Baptist has had special meaning in the life of American Christianity. Because of their doctrinal position, their aggressive program, and their amazing growth Southern Baptists stand today as one of the best known Christian bodies in the whole world. The name has come to have more reference to their beliefs and program than to the area where they work. If the name should be changed they would still be referred to as "former Southern Baptists." We do not believe that churches in the new areas could escape this designation even if the name were changed. After all do they want to escape it? The name Southern Baptist stands for a Bible believing, gospel preaching, evangelistic and missionary minded people. It means something to be a Southern Baptist and while a few people might be driven away by the name, we believe that many more will be attracted by it.

Furthermore, we have seen no suggestion of a new name that would be acceptable to our constituency. The only logical ones are already held by other Baptist groups, and we do not believe that any of the proposed new names would have any popular appeal. "Cooperative Baptists," "Baptists, U. S. A.," "United States Baptists" nor any other suggested name that we have seen has seemed to us to be appropriate.

We are glad that careful consideration is being given to this matter, and that it is being widely discussed. It is, of course, possible, that out of the discussion will come a name that the convention will desire to adopt. Up to the present, however, we have seen no real reason for making a change, and no substitute that is acceptable. Until both are brought forth, we shall continue to believe it is best to keep the present name.



"WHOM SHALL I SEND, AND WHO WILL GO FOR US?" (Isaiah 6:8)—270 home missionaries are needed now—God calls to the young people of Mississippi, "WHO WILL GO . . . ?" —(Home Board Photo).

Right And Wrong Anger

By S. L. Morgan, Sr.,
Wake Forest, N. C.

Once I was arbiter in an angry dispute between two good women. One had done a wrong and injury, only thoughtlessly perhaps, to the other and her family. The injured woman was justly angry, and resented it in a hot, angry tone, and the very tone of hot anger in her rebuke infuriated the other, and she simply raved out her resentment and dashed out of the room, and, like a child in a tantrum, she dashed to the floor something in her hand. A definite and permanent breach between them seemed likely — unless one at least confessed to wrong and asked forgiveness.

As arbiter I had to say both were wrong — which poses the issue. When is anger wrong, and when right? For anger is sometimes right. In Mark 3:5 we read of Jesus, "He looked around with anger" on the men that condemned him for healing a man with a lame hand. And he surely was angry when he drove the traffickers out of the temple.

But we must distinguish sharply between his anger and our hot anger when we fly into a passion and speak in hot tones.

And the Greek words for anger help us to distinguish the hot anger we feel when we fly into a passion, and the word used of the anger of Jesus.

us or God. The word used here of the anger of Jesus is *orge*, meaning deliberate, considered anger, based on a settled conviction of wrong, or what we call "righteous indignation" in its best sense. And usually not in resentment of a wrong done to us personally, but done to someone else, or to some cause, or against truth or right itself. In short, it is not a burst of hot temper, but springs out of a conviction that justice or right has been outraged.

Word Is Thumos

The other Greek word for anger is *thumos*, the "inconsiderate flaming out of hot passion, and impatient, angry tones, such as will almost certainly stir angry resentment in the one spoken to. Instead of that, anger like that of Jesus would convey to the hearer both a mighty conviction of moral dissent and of wistful grief over the angry person and the harm his anger is doing.

Frankly I never "lose my temper" and feel hot, burning anger but I feel ashamed of myself and feel I've sinned. And also feel my only remedy is for me frankly to confess my wrong and ask forgiveness, alike of God and the one I've been angry with. And nothing is surer than that heat calls out heat, and that "a soft answer turneth away wrath." And there is no surer test of Christ-likeness than to show anger like that of Jesus. For who doesn't get angry — almost daily!

Calendar of Prayer

April 24 — Ivor Clark, Noxbee associational Training Union director; Earl Warford, Alcorn associational superintendent of missions.

April 25 — Rodney L. Ellis, Baptist Student Director, Southwest Junior College; Louis E. Dollarhide, Mississippi College faculty.

April 26 — Mrs. Lucille W. Bailey, Wayne associational Sunday school superintendent; Judson Chastain, William Carey staff.

April 27 — Mrs. Stanley Jones, Covington associational WMU president; William G. Wilcox, Blue Mountain College faculty.

April 28 — Kermit King, Baptist Building; Mary Elizabeth Williams, Baptist Book Store.

April 29 — Mrs. Ruth Bell Roberts, Baptist Children's Village staff; G. K. Taylor, Pontotoc associational Brotherhood president.

April 30 — George F. Lee, Union associational clerk; Rev. John Flowers, Tate associational clerk.

Gleanings from the
Greek New Testament
by V. Wayne Barton

The Ambiguity of Mutual Concern

Was Paul concerned about the Philippian Christians? Or were they concerned about him? Both, of course, as a full reading of the Epistle to the Philippians will show.

Paul was in prison in Rome when he wrote Philippians. Judging by the latter part of Chapter 1, he may have been expecting execution at any time. But he was concerned enough about the Philippians to write to them and offer them pastoral counseling, concerning their problems.

And the Philippians were concerned about Paul. According to chapters 2 and 4, they sent him gifts more than once and thus sought to minister to his need.

So, the letter at large shows mutual concern between Paul and the Philippians. But what about the statement in 1:7? Precise translation is impossible and has therefore puzzled translators through the years. The usual translation is: "I have you in my heart." The statement could just as well be translated: "You have me in your heart." Some have even thought this to be another one of those "deliberate ambiguities" of Paul. According to this view, Paul left the matter ambiguous on purpose because either side of the ambiguity was true. He was concerned about them and they about him. This, of course, is ever the ideal relation between pastor and people: an ambiguity of mutual concern.

Counselor's
Corner

By Dr. R. Lofton Hudson

"DOUBTING SALVATION"
QUESTION: What causes a person to doubt this salvation? I truly believe I was saved when I was 22 because I don't see how an unsaved person could have the spiritual experiences I have had of the presence of the Lord if I had not been saved.

Each time some church member professes his faith in Christ and joins the church again, I get doubts and wonder if I was really saved. What can I do about this?

ANSWER: Defy your doubt. Consider it of the Devil. "Resist the Devil and he will flee from you" (James 4:7).

Most Christians doubt at times. It may be because of disobedience. Or because the Christian is depressed and needs treatment for this emotional disorder.

How could you hope to have certainty? We are human, and certainty is not the possession of human beings. Only God has certainty. We have faith.

If your faith is in an accepting, gracious God, through Christ, you may be confident that he will never let you down. Look to Him and away from yourself. This leads to assurance. Trust your faith and doubt your doubts.

Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.

Forum

Salary Question

Dear Dr. Odle:

I am the wife of an average layman; the daughter of a former average pastor. I agree that a minister is entitled to ADEQUATE salary, but I am compelled to say I am incensed at reading the article, "Average Pastor Needs More Salary Than Average Layman," in the current Record. Did you really read that piece and consider its implications before it went to press?

"Average" is a rather encompassing term, and "more than" and "better than" infer presumptuousness itself. I trust this is only one man's poor, opinionated approach. I, for one, "average" soul, regret that The Baptist Record would identify itself with such poverty of thought and reason by placing it on the Editorial Page.

Very truly yours,
(Mrs.) Elizabeth Williams Smith,
Drew, Miss.

Editor's Note: The author of the above mentioned article may have made his point too strong in one or two statements, but in the meaning which we believe he intended, we agreed with his contention that the "average pastor" does need more salary than the "average layman". Readers should remember that the word "average" is used. We should also call to our correspondent's attention the fact that the Baptist Record position on any matter is stated in the "Editorial Columns" and does not include everything that may be found on the editorial page.

Pages
From The Past

By J. L. BOYD, Sr.

60 Years Ago

Pastor J. W. Franklin of the Magee Church, Simpson County, reports that their new church house is nearing completion and, when finished, will cost \$1500. (Magee Church was organized in 1898.)

Pastor H. F. Sproles of First Church, Vicksburg, tells of a ten day revival meeting, resulting in thirteen additions, ten of them by baptism. Rev. W. A. McComb of Crystal Springs did the preaching, "in the power and demonstration of the Spirit."

Brother E. T. Mobberly tells of a "Delta Workers Convention" whose motto was "The Delta for Christ." It was held at Belzoni from Friday through a Fifth Sunday. The speakers were Secretary of Convention Board, A. V. Rowe, J. B. Lawrence of Greenwood, J. H. Graham of Hollandale, M. R. Cooper of Belen, E. D. Sollom of Clarksdale, R. A. Cohorn of Cleveland, J. E. Barnett of Leland, W. M. Burr of Greenville, E. T. Mobberly of Indianola, W. J. Derrick of Yazoo City, D. H. S. Cox of Friar's Point, and R. B. Campbell. The Belzoni Church entertained the brethren in old Convention style. President W. T. Lowrey reports location of lot for the President's Home, namely, the Cambrell Lot, across the street from entrance of the Campus. (Clinton Baptist Church's present location.)

25 Years Ago

While the roof is being put on the new house of worship of the Calvary Baptist Church, Tupelo, they held their annual revival meeting in the church house of the First Methodist Church. Pastor Silas B. Cooper was assisted in the meeting by Rev. Glen Eric Wiley of Florida as preacher and Singer William Lowrey Comper of Alabama. Results: Forty-five were added to the church, 22 of them through baptism.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.
Patricia Tullios Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



EVERYBODY is happy. Yearbook of Clarke College, French Camp, editor, R. (seated) Science instructor. Edition is dedicated to J. and pays deserved tribute many years been a benefit Charles Byram).

Cuban Ba
Gonza

HAVANA — (BP) — L. Gonzalez Pena, pastor of Baptist Church at Santa Clara, Cuba, was re-elected President of the Cuban Baptist Convention.

Reports to the Convention showed 85 churches in the western provinces where Baptist work is sponsored by Southern Baptist Home Mission Board.

Baptisms in the churches were reported at 611, and to all purposes was more than \$205,000. The Cooperative program of Cuban Baptists received more than \$25,000. \$33,000 was designated for mission work on the island. Herbert Caudill of Havana.

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Jacks

Cleanings from the Greek New Testament

by V. Wayne Barton

ity of Mutual Concern

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Pastor J. W. Franklin of the Magee Church, Simpson County, reports that their new church house is nearing completion and, when finished, will cost \$1500. (Magee Church was organized in 1898.)

Pastor H. F. Sproules of First Church, Vicksburg, tells of a ten day revival meeting, resulting in thirteen additions, ten of them by baptism. Rev. W. A. McComb of Crystal Springs did the preaching, "in the power and demonstration of the Spirit."

Brother E. T. Mobberly tells of a "Delta Workers Convention" whose motto was "The Delta for Christ." It was held at Belzoni from Friday through a Fifth Sunday. The speakers were Secretary of Convention Board, A. V. Rowe, J. B. Lawrence of Greenwood, J. H. Graham of Hollendale, M. R. Cooper of Belen, E. D. Sollomon of Clarksdale, R. A. Cohorn of Cleveland, E. E. Barnett of Leland, W. M. Burr of Greenville, E. T. Mobberly of Indianola, W. J. Derrick of Yazoo City, D. H. S. Cox of Friar's Point, and R. B. Campbell. The Belzoni Church entertained the brethren in old Convention style. President W. T. Lowrey reports location of lot for the President's Home, namely, the Cambrell Lot, across the street from entrance of the Campus. (Clinton Baptist Church's present location.)

25 Years Ago

While the roof is being put on the new house of worship of the Calvary Baptist Church, Tupelo, they held their annual revival meeting in the church house of the First Methodist Church. Pastor Silas B. Cooper was assisted in the meeting by Rev. Glen Eric Wiley of Florida as preacher and Singer William Lowrey Comper of Alabama. Results: Forty-five were added to the church, 22 of them through baptism.

The Baptist Record

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The Baptist Record is a member of the Southern Baptist Press Association and the Evangelical Press Association.



EVERYBODY is happy over the success of "The Seer," the Yearbook of Clarke College. Shown above are Melba Burden, French Camp, editor, Ruby Jones, Anguilla, and Prentiss Cox, (seated) Science instructor, who served as sponsor. This year's edition is dedicated to J. B. Costilow, B. S. U. Director at Clarke and pays deserved tribute to Dr. John F. Carter who has for many years been a benediction to Clarke students.—(Photo by Charles Byram).

Cuban Baptists Re-Elect Luis M. Gonzalez Pena As President

HAVANA — (BP) — Luis M. Gonzalez Pena, pastor of the Baptist Church at Santa Clara, Cuba, was re-elected President of the Cuban Baptist Convention.

Reports to the Convention showed 85 churches in the four western provinces where Baptist work is sponsored by the Southern Baptist Home Mission Board.

Baptisms in the churches were reported at 611, and gifts to all purposes was more than \$25,000. The Cooperative Program of Cuban Baptists received more than \$25,000, and \$33,000 was designated for mission work on the island.

Herbert Caudill of Havana, superintendent of Baptist work for the Mission Board, reported an evangelistic service during the Convention attracted 1,500. More than 130 responded to an invitation to accept Christ.

Mayor Showed Interest

"Among those attending was the comisionado or mayor of the municipality of Caibarien," Caudill said. "He showed interest during the sermon, and remained for further instruction of what it means to be a Christian."

Other officers elected were Mrs. Umbelina G. Landera as president of the Woman's Missionary Union, pastor Fausto Morales of La Vibora Church in Havana as president of the Sunday School Association, Juan Naranjo as president of the Brotherhood, Luciano Marquez as president of the Pastors' Association, and Joel Bory as president of the Federation of Training Unions.

"Our people are united in their effort to give the gospel to Cuba," Caudill announced.

Buffalo Christians Form Sunday Observance Group

BUFFALO, N. Y. (RNS) — Protestants and Roman Catholics here have organized a Citizens Committee for the Observance of the Lord's Day to combat the "trend toward a seven-day business week" in Western New York.

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W. T. Waring Dies In Arizona

Dr. William T. Waring, 71, former Mississippi pastor, died in a Phoenix, Arizona hospital March 29.

Waring was for many years pastor of churches in Illinois. He was also the first secretary of evangelism for the State Association in Illinois, and served as the State Association's first missionary in the Chicago area.

After leaving Illinois several years ago, he became pastor of the Central Church, Brookhaven, Mississippi, where he served until his retirement in 1958. He and Mrs. Waring had moved to Scottsdale, Arizona, to be near their daughter, Mrs. Horace E. Winn. During his retirement in Arizona, he held interim pastorates in several Arizona churches.

He had been participating in a simultaneous revival crusade in the Phoenix churches at the time of his death and entered the hospital for surgery during the crusade. His death followed two days later.

Dr. Waring is survived by his wife, Sallie Pryor and daughter, Mrs. Horace M. (Eugenia) Winn.

Mississippi Student Heads BSU in Colorado

Chuck Longino, Mississippi College graduate, 1960, was elected the new Baptist Student Union president at the University of Colorado. This eight-year-old organization is the oldest local Southern Baptist student group in the Colorado Baptist General Convention, composed of Colorado, Wyoming, Montana, North Dakota, South Dakota, and Western Nebraska.

Longino is a graduate student working on an M.A. with a major in sociology and a minor in anthropology. He is a foreign missions candidate, with educational mission work in mind. His home is Poplarville, Mississippi. After an M.A. at Colorado, and work on a Ph.D. at Harvard, then some studies at Southwestern Seminary are planned.

The Baptist Student Union at the University has high hopes of reaching First Magnitude this year for the first time. Its council has twelve functional officers.



Nancy Buchanan
Maid of Honor

MAY DAY and Alumnae Day at Blue Mountain College is planned for Saturday, May 6. Alumnae of the college, Mrs. Mary Rice Clayton, President, will register at 9:00 a. m. and begin their meeting at 9:45 a. m., with the regular Alumnae Luncheon to be held at 12:15 noon. The afternoon session at 1:30 will honor Reunion Classes of 1960, 1956, 1946, 1936, 1926, and 1911. At 3:30 p. m., the May Queen, Janice Witherspoon, Florence, South Carolina will be crowned. Her Maid of Honor will be Nancy Buchanan, Blue Mountain. On Saturday evening, May 6, the Junior Class, under the direction of Miss Sylvia Hall, director of the Department of Speech, will present "The Tempest" by William Shakespeare.

Carey Co-Host Science Meet

William Carey College will be co-host with Mississippi Southern College for the 25th annual meeting of the Mississippi Academy of Sciences in Hattiesburg on Friday and Saturday, April 28-29.

Principal addresses will be delivered by H. C. Yeager, plant manager for Vickers Inc. of Jackson, and Dr. Walter Gordy, professor of physics at Duke University.

The academy meeting is being held in conjunction with the annual State Science Fair and approximately 200 persons are expected to attend. Visitors from business and industry throughout the state are invited.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Revival Dates

Ruth Church: youth revival; April 16-21; revival team from Mississippi College leading — Frank Tupper, preacher; Bobby Herring, song leader; Eloise Thomas, pianist; Rev. Lenno Powell, pastor.

Antioch (Neshoba): April 26-29; Rev. James Walker, East Philadelphia Church, evangelist; Rev. Emerson Tedder, pastor and song leader; Mrs. Charles Winstead, pianist.

Hattiesburg, Immanuel: April 23-30; Dr. Roland Q. Leavell, evangelist; Curtis Patton, music director; Rev. C. B. Hamlet, III, pastor.

Magnolia Park, Jackson: April 23-30; Rev. Victor Johnson, pastor of Poplar Springs Church, Simpson County, evangelist; Rev. Jasper Collins, pastor. (Homecoming Day will be held at Magnolia Park Church on April 23.)

Clinton, Morrison Heights: April 24-30; Dr. John G. McCall, First Church, Vicksburg, evangelist; Robert Spencer, music director; Rev. Jack Butler, pastor.



Rev. Ace McVay, pastor.

New Zion, Liberty (Mississippi): April 21-23; youth revival; Rev. Wayne Frederick (pictured), New Orleans Seminary student, evangelist; Rev. A. E. Weaver, pastor.

Hazlehurst, First: April 16-23; Rev. Howard Aultman, First Church, Columbia, evangelist; Mrs. A. A. Roebuck, music director; Rev. Rowe Holcomb, pastor.

Cleveland, Yala St.: April 23-31; Rev. Paul Wilson, pastor and evangelist; Coleman Sims, song leader.



Rev. A. C. Turner, a missionary in California, evangelist; Rev. Ken Sumrall, pastor.

Wayside Church (Yalobusha): Rev. Royce Bynum, pastor; youth revival; April 28-30; with the following team of young people from the Itawamba Junior College B.S.U. in charge: Gerard Howell, Pontotoc; Hubert Jarvis, Fulton; Gerald Godfrey, Amory; Sue Clayton, Fulton; Jetsy Clayton, Fulton; and Gladys Bryant, B.S.U. Director of I.J.C. (The revival will climax the Youth Week at Wayside.)

Hillcrest, Jackson: April 23-30; Dr. LeRoy Smith, Denver, Colorado (pictured), evangelist; James McRaney, song leader; Rev. G. C. Cox, pastor.

Church Loans Division Employs Ohio Pastor

Atlanta — (BP) — Ohio Pastor Roy F. Lewis of Sandusky has been employed by the Church Loans Division of the Southern Baptist convention.

The announcement was made by G. Frank Garrison of Atlanta, director of the Division, who said Lewis would serve as an assistant to him in the processing of loans to churches.



HINDS COUNTY W. M. U. elected officers at the annual meeting held at Parkway Church, Jackson, April 11th. From left to right, are: (seated) Mrs. J. B. Furvis, Broadmoor, President; Mrs. J. C. Renfro, Crestwood, Secretary. Standing: Mrs. David Grant, Broadmoor, G. A. Director; Mrs. Tillman Britt, Calvary, Y. W. A. Director; Mrs. James Reeves, Colonial Heights, Sunday School Director, and Mrs. Paul Grantham, Daniel, Community Missions Chairman; (not pictured) Mrs. Chester Quarles, Ridgecrest, Vice-President. Mrs. W. Baldwin Lloyd, First, retiring President, presided over the session. Mrs. Marvin Muirhead, Daniel, was chairman of the Nominating Committee.

SBC Agency Aims To Help Develop Christian Life

By The Baptist Press

The objective of the Southern Baptist Christian Life Commission, as proposed in a forthcoming manual, is to help Baptists lead a more effective Christian life.

To guide Southern Baptists in this, the Commission will have a program of Christian morality development. It will emphasize Christian social ethics through literature, conferences, polls, and a mail-analyzing service from its office in Nashville, Tenn.

The statements of objective and program of the Commission are found in a report which will be presented to messengers attending the 1961 Southern Baptist Convention at St. Louis. The vote will come when the Convention's Executive Committee makes its report.

The vote will be on whether to include this description of the Christian Life Commission in the new agency manual being drafted through the Executive Committee. The agency manual will, in time, have descriptions of each SBC agency in it.

Other Matters

Other matter pertaining to the Christian Life Commission includes special assistance, by it to groups interested in (1) world peace, (2) counseling and guidance, and (3) human welfare.

It provides observers at United Nations. In a newer phase of responsibility it aids state Baptist groups interested in the care of children, the care of unwed mothers and the care of the aged.

It stresses among Southern Baptists the importance of world peace to the propagation of the gospel, serving as a central information source for this field in the denomination.

The Commission should work, the report states, with other SBC agencies and with state Baptist agencies. It should not work directly with churches, except on invitation to conduct demonstration conferences. In states where it has no state Christian Life

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YOUTH WEEK OBSERVED AT RUHAMA

Ruhama Church, Noxubee Association, recently observed Youth Week, with two young people from Calvary Church, Macon, speaking at a Sunday night service.

Youth officers included Rebecca Jo Boykin, Mamie Fulton, Doris Rae, Peggy Boykin, Jessie Marie Fulton, June Hines, Donnie Boykin, Charles Fulton, Jimmy Hines, and Kathy Boykin.

Rev. Roy Garrison is the pastor.

Your Baptist Book Store is proud to be host to Dr. Swor, nationally known religious lecturer and conference leader.

An able and widely esteemed educator, Dr. Swor has devoted himself since 1942 to a lecture-conference ministry in the United States and abroad. More than 40,000 copies of *Very Truly Yours*, his first Broadman book, have been distributed.

If We Dared! \$2.50
Very Truly Yours \$2.00

Dr. Swor will autograph books at all his appearances.

Revival Results

Illa Bena, First: March 20-26; Rev. Russell McIntire, pastor, Clinton Church, evangelist; Rev. Robert Trotter, Moorhead Church, singer; 15 professions of faith; four additions by letter; Rev. Joe R. Nannay, pastor.

Wesson: Rev. H. R. Denham, Goodyear Church, Picayune, evangelist; Rom Moak, North Highlands Church, Baton Rouge, La., music director; Mrs. Grover Smith, organist; Rev. Charles D. Phillips, pastor; 11 additions by letter; 7 professions of faith; four surrendering to church-related vocations; 54 rededications.

Midway Church, Jackson: Apr. 2-9; Rev. David E. Townsend, pastor-evangelist; Charles Red, song director; Dicky Daffin, pianist; five by letter; one by statement; one profession of faith; eleven rededications.

Greenville, First: April 2-9; 10 decisions - 21 by baptism, 34 by letter, 75 rededications; Rev. Vincent Cervera, Greenville, South Carolina, evangelist; Dr. Perry Claxton, pastor.

Crooked Creek (Lawrence): April 7, 8, 9; Rev. Joe Hassen, William Carey College, evangelist; Rev. Kelly Dampier, music director; Rev. Toxey Hedgepeth, pastor; 25 rededications; three baptisms at close of Sunday night service.

West Heights, Pontotoc: April 9-14; Rev. James Fancher, Florence, evangelist; James Hayes, Ridgecrest Church, Jackson, singer; Rev. Charles Gentry, pastor; 14 for baptism; seven by letter.

Eastside (Rankin): youth-led revival; April 7, 8, 9; three professions of faith; one addition by letter; eight rededications; Dorsey Deaton, evangelist; Rev. Ace McVay, pastor; Bobby Herring, music director.

Calvary Church, West Point: March 28-31; Rev. Benton Preston, pastor, Briar Hill Church, Florence, evangelist;

Rev. Jimmy Metts, pastor, Calvary Church, song leader; seven professions of faith; four by letter; thirteen rededications; one for full-time Christian service.

Four Mile Creek Church, Pascagoula: 121 decisions - 49 additions to the church, with 38 by baptism; 10 by letter; one by statement; one surrendering to special Christian service; 71 rededications; Rev. Norman G. Walker, Jr., pastor.

Salem (Walthall): April 3-9; youth-led; Rev. Baxter Pond, pastor, First Church, Covington, Louisiana, evangelist; Louis Boyd, youth pastor; Ralph Martin, youth music director; Rev. W. A. Sullivan, pastor; 58 professions of faith; one addition by letter; many rededications; 25 baptized in closing service Sunday night, April 9.

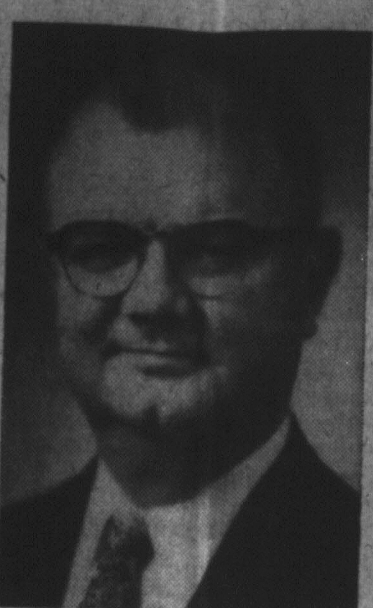
Antioch, Columbus: April 2-9; Rev. Wm. Tanyas, native of Hungary, pastor of New Salem Church, Caledonia, evangelist; Rev. Banks Hardy, pastor; record of 277 in Sunday school; seven professions of faith.

BMC ELECTS SGA COUNCIL

Students of Blue Mountain College have completed election of all council members of the Student Government Association for the 1961-62 session. They are as follows: President, Norma Ruth Robbins, New Albany; Vice-President, Joan Rochester, Byhalia; Secretary, Iris Sproles, Minter City; Treasurer, Nancy McQuerry, Houlika; Prosecuting Attorney, Jackie Washington, Carthage, Texas; Defending Attorney, Dottie Graves, Louisville, Ky.; Faculty Adviser, Thomas L. Gentry, director of the Department of Piano in the College; Sophomore Representative, Lynn Middleton, West Point; Junior Representative, Gerry Gravel, Alexandria, La.; Senior Representative, Gay Vinson, Tupelo.



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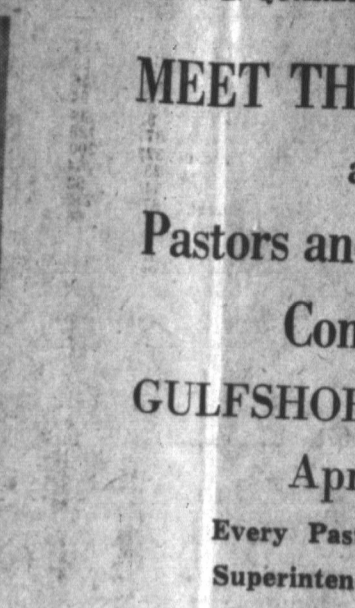
GULFSHORE ASSEMBLY

April 24-28

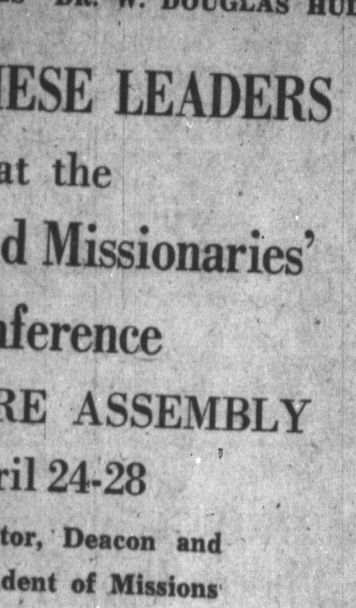
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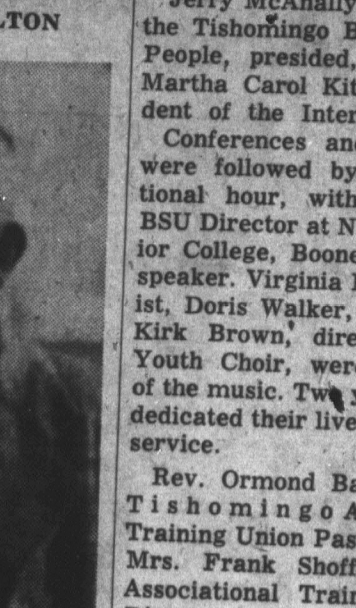
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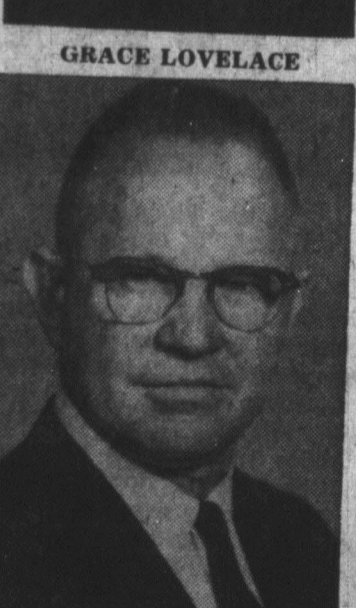
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Names In The News

David Berry and Bobby Rayburn were presented with the Eagle Scout award by First Church, Hattiesburg, on April 16. Dr. Clyde C. Bryan is pastor.

Miss Alene Kemp and Miss Peggy Sudduth are directing the newly organized Junior Choir at Roundaway, Riverside Association.

Ran Poss recently celebrated his third anniversary as a staff member at Calvary Church, Meridian. Rev. Otis Seal, pastor.

Bill Hood was youth pastor during Youth Week at North Greenwood Church April 9-16. Dr. Charles A. Ray is the pastor.

Mrs. Tom Welch and other members of the WMU of Gallman Church met in the home of Mrs. Fred Chanell and filled Easter baskets for distribution to the children and elderly ladies of Hazlehurst Hospital on Easter Sunday afternoon.

Rev. Damon Vaughn, pastor of Magnolia Street Church, Laurel, recently worked as evangelist in a revival at Oak Park Church, New Orleans, Louisiana. The pastor, Rev. Nelson Price, reported that 28 professions of faith were made, 13 united by letter, and there were 78 rededications. Billy Bob Souther, a senior at Hardin Simmons University, directed the unique and forceful evangelistic music program.

Billy Fillingame served as youth pastor during Youth Week at Main Street Church, Hattiesburg. Dr. John E. Barnes, Jr. is pastor.

Rev. Grady C. Cothen, Fresno, new executive secretary of the Southern Baptist General Convention of California, and native Mississippian, was named baccalaureate speaker at Golden Gate Seminary in Mill Valley, Calif. (BP).

Margaret Fairburn, Tyler-town, is one of 85 students who will receive degrees from Golden Gate Seminary, Mill Valley, Calif., at commencement exercises April 28. A graduate of Mississippi College, Miss Fairburn will receive a master of religious education degree. She plans to apply to the Foreign Mission Board for appointment, preferably to Africa.

Randle Ross has completed his third year as assistant pastor of Calvary Church, Meridian. Rev. W. Otis Seal is pastor.

Van Davis, Sr., W. M. Edwards and W. O. Stokes were ordained as deacons at Lula Church on March 26. Rev. Henning Andrews is pastor.

Rev. and Mrs. G. T. Turner, missionary appointees who have been in language school in Costa Rica, have returned to the States before going on to Argentina, their permanent field of service. Their address is Rte. 2, New Albany. Both are natives of Mississippi, he of Toccoola and she, the former Norma Jean Brasher, of Bruce.

Van Davis, Sr., W. M. Edwards, and W. O. Stokes were ordained as deacons at Lula Church, Riverside Association, on a recent Sunday.

205 Participate In Tishomingo Youth Night

Two hundred and five young people of Tishomingo Association registered at Belmont Church on April 8 for their second annual Youth Night and Fellowship Banquet, perhaps the largest and most enthusiastic response ever made by the youth of Tishomingo County. Fifteen of seventeen churches with Training Unions were represented.

Jerry McAnally, president of the Tishomingo Baptist Young People, presided, assisted by Martha Carol Kitchens, president of the Intermediates.

Conferences and a banquet were followed by an inspirational hour, with Bob Hunt, BSU Director at Northeast Junior College, Booneville, as the speaker. Virginia Mann, organist, Doris Walker, pianist, and Kirk Brown, director of the Youth Choir, were in charge of the music. Two young people dedicated their lives for special service.

Rev. Ormond Barnes is the Tishomingo Association Training Union Pastor-Adviser. Mrs. Frank Shoffner is the Association Training Union Director.

Turner Completes Fiftieth Year In The Ministry

Pleasant Hill Church, Greene County, is planning an all-day service for April 23, honoring Rev. Luther K. Turner on the anniversary of his fiftieth year of preaching.

Rev. Turner was licensed by the Pleasant Hill Church in March, 1911, and preached his first sermon April 9, 1911. (Rev. W. P. Chapman of Newton was pastor at that time.)

Ordained December 13, 1913, while a student at Clarke College and pastor of Beaumont Church, Perry County, he has served both as moderator and as clerk of Greene Association and for 17 years has been Perry County association clerk. He now lives at Richton.

The services on April 23 at Pleasant Hill will include the observance of homecoming, with dinner served on the lawn of the new, modern church erected under the leadership of Rev. Turner during his third time as pastor of his home church.

Turner will use the same text Sunday morning at the 11 o'clock service that he used for his first sermon fifty years ago: "Let us therefore approach the throne of grace with the fullest confidence, that we may receive mercy for our failures and grace to help in the hour of need." (Hebrews 4:16, J. B. Phillips).

JERRY TOBIA CALVARY YOUTH PASTOR

Youth Week was observed at Calvary Church, West Point, April 2-9. There were 97 young people taking over the church activities.

On Sunday, April 9, four young men gave Christian testimonies during the morning worship service. These were Sidney Thompson, Ronnie Christian, Bobby LaRose, and Jerry Tobia.

Jerry Tobia served as Youth Pastor. Rev. James M. Metts is pastor.

Rome Observes Youth Week

Rome Church observed Youth Week April 2-9. Serving in key offices were: Dan Wright, Bob Wheeler, Jackie Joe Davis, Franklin Canode, Kent Haney, Marvin Reynolds, David Breland, Peggy Roberts, Sue Gray, Jurline Sapp, Robbie Robinson, Judy Ray, Lenagene Waldrup, Betty Davis.

At the banquet on Friday night, the theme, "Launching My Life" was developed as "Trip into Outer Space". Dan Wright was youth pastor. Rev. R. W. Porter is pastor.

OLD GENTLEMAN: What's the matter, little boy, are you lost?

LITTLE BOY: Yes, I am. I might have known better to come out with grandma. She's always losing something.

When

By Dr. L. Bracey Cam...

Scripture Texts: Job 1:1-10; 11:1-20; 21:37-12:2. I SHALL WE TAKE BEARINGS? "Layeth iniquity for his children" (21:19). Before we go with this lesson, let us go and read all of Job 21 then sit quietly and think it as a whole. We must do to get Job's thought in perspective. This chapter answer to one of Job's friends Zophar - and an answer the philosophy of all the them.

This friend Zophar has comforted Job with the assurance that suffering comes as a recompense for wickedness that the wicked are punished, both in this life and the hereafter. The children of the wicked after him shall suffer for his iniquities. The two friends bear that out divine retribution on the earth and their children is.

They have Old Testament authority this passage we read in Job 21:34-35. He visit the utilities of fathers.

the children, and upon children's children, unto third and fourth generation. Fiercely Job reacts to

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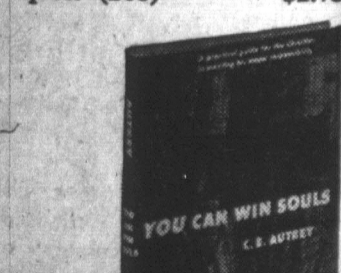
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MISSISSIPPI BAPTIST TRAINING UNION ASSEMBLIES 1961

Gulfshore Baptist Assembly July 24-29 July 31-August 5 August 7-12

OPPORTUNITIES

Training Union Methods
Featured each week will be the study of Training Union methods books with special emphasis on adults and leadership training. For adults each week there will be classes for General Officers, all department officers, Adult union members, Young People's counselors, Junior and Intermediate leaders and sponsors, Nursery, Beginner, and Primary leaders and associates. Graded classes are provided for Juniors, Intermediates, and Young People also, with teaching activities throughout the morning for Nursery, Beginner, and Primary children in the Children's Building.

Outstanding Preaching
Each day's activity is climaxed with a worship service featuring gospel preaching by an outstanding minister. This year Tom Haggal of High Point, North Carolina; Dr. J. Hardee Kennedy of New Orleans, Louisiana; and Dr. Earl Kelly of Holly Springs, are our assembly pastors.

Bible Study
A Bible Hour is provided each day with such qualified men as Dr. David Grant of Jackson, Dr. C. C. Randall of Meridian, and Dr. D. Lewis White of Hattiesburg, as leaders. Separate Bible study classes are provided for Junior boys and girls.

Special Interest Conferences
Each year we seek to provide a special conference in some area of Christian growth. This year the general topic is "Vital Problems in Christian Living," with closely graded conference groups.

Wonderful Singing
Always a dominant part of a Training Union Assembly is the musical program. Under the direction of Ben Scarborough of Kosciusko, Jack Bulice of Oxford, and George Van Egmond of New Albany, we will anticipate the very best in inspiring congregational, choral, and special music.

Fellowship
Following the evening meal a special fellowship period is planned for guests, 9-24 years of age. This includes inspirational activities, group social programs, talent parades, and stunts.

A special activity for Friday night is the coronation of assembly royalty in a special, dress-up affair, featuring the best in talent among the assembly guests and faculty.

Dedication
Gulfshore is not a resort. It is a religious assembly. It features recreation and study and preaching in a Christian environment. Our goals are trained and inspired Training Union workers, changed and dedicated lives. If you believe these to be worthy goals, we invite your registration.

205 Participate In Tishomingo Youth Night

Two hundred and five young people of Tishomingo Association registered at Belmont Church on April 8 for their second annual Youth Night and Fellowship Banquet, perhaps the largest and most enthusiastic response ever made by the youth of Tishomingo County. Fifteen of seventeen churches with Training Unions were represented.

Jerry McAnally, president of the Tishomingo Baptist Young People, presided, assisted by Martha Carol Kitchens, president of the Intermediates.

Conferences and a banquet were followed by an inspirational hour, with Bob Hunt, BSU Director at Northeast Junior College, Booneville, as the speaker. Virginia Mann, organist, Doris Walker, pianist, and Kirk Brown, director of the Youth Choir, were in charge of the music. Two young people dedicated their lives for special service.

Rev. Ormond Barnes is the Tishomingo Association's Training Union Pastor-Adviser. Mrs. Frank Shoffner is the Association's Training Union Director.

Turner Completes Fiftieth Year In The Ministry

Pleasant Hill Church, Greene County, is planning an all-day service for April 23, honoring Rev. Luther K. Turner on the anniversary of his fiftieth year of preaching.

Rev. Turner was licensed by the Pleasant Hill Church in March, 1911, and preached his first sermon April 9, 1911. (Rev. W. P. Chapman of Newton was pastor at that time.)

Ordained December 13, 1913, while a student at Clarke College and pastor of Beaumont Church, Perry County, he has served both as moderator and as clerk of Greene Association and for 17 years has been Perry County association's clerk. He now lives at Richton.

The services on April 23 at Pleasant Hill will include the observance of homecoming, with dinner served on the lawn of the new, modern church erected under the leadership of Rev. Turner during his third time as pastor of his home church.

Turner will use the same text Sunday morning at the 11 o'clock service that he used for his first sermon fifty years ago: "Let us therefore approach the throne of grace with the fullest confidence, that we may receive mercy for our failures and grace to help in the hour of need." (Hebrews 4:16, J. B. Phillips).

JERRY TOBIA CALVARY YOUTH PASTOR

Youth Week was observed at Calvary Church, West Point, April 2-9. There were 97 young people taking over the church activities.

On Sunday, April 9, four young men gave Christian testimonies during the morning worship service. These were Sidney Thompson, Ronnie Christian, Bobby LaRose, and Jerry Tobia.

Jerry Tobia served as Youth Pastor. Rev. James M. Metts is pastor.

Rome Observes Youth Week

Rome Church observed Youth Week April 2-9. Serving in key offices were: Dan Wright, Bob Wheeler, Jackie Joe Davis, Franklin Canode, Kent Haney, Marvin Reynolds, David Breland, Peggy Roberts, Sue Gray, Julie Sapp, Robbie Robinson, Judy Ray, Lena-gene Waldrup, Betty Davis.

At the banquet on Friday night, the theme, "Launching My Life" was developed as "Trip into Outer Space". Dan Wright was youth pastor. Rev. R. W. Porter is pastor.

OLD GENTLEMAN: What's the matter, little boy, are you lost?

LITTLE BOY: Yes, I am. I might have known better'n to come out with grandma. She's always losing somethin'.

—THE SUNDAY SCHOOL LESSON—

When Human Wisdom Fails

By Dr. L. Bracey Campbell.
Scripture Texts: Job 4:1-9; 8:1-10; 11:1-20; 21:37-12:24.

I. SHALL WE TAKE OUR BEARINGS? "Layeth up his iniquity for his children" (Job 21:19). Before we go ahead with this lesson, let us go back and read all of Job 21, and then sit quietly and think of it as a whole. We must do this to get Job's thought in perspective. This chapter is an answer to one of Job's friends, Zophar — and an answer to the philosophy of all three of them.

This friend Zophar has "comforted Job with the assertion that suffering comes as a recompense for wickedness, and that the wicked are punished terribly, both in this life and in the hereafter. The children of the wicked after him shall suffer for his iniquities. The other two friends bear that out; the divine retribution on the wicked and their children is sure."

They have Old Testament authority for this position: we read in Exodus 34 God's declaration that He will visit the iniquities of the fathers "upon the children, and upon the children's children, unto the third and fourth generation."

Fiercely Job reacts to the

sting in these words of his friend, and he leaps his repudiation of this sting in words the fiercest he spoke during all his tribulation. He has desired from his friends only a fair hearing and a small measure of consolation; and all he gets is a lot of words on the vengeance of God on the evil doings of the wicked.

It is not the kind of comfort Job wanted, nor in the measure his anguished heart desired, and Job tells them so in words that he means shall blaze and blister. And as I read these hot words, I feel that Job is not so much against his well-meaning, blundering friends, against the kind of a God their words describe, and this fills the heart of Job with fear. Can the God he worships be the being his friends describe? The very thought fills Job with a feeling he fears to entertain, "Even when I remember, I am afraid (Job 21:6.)"

Job just about says, "So you say God punishes the children of the wicked. I say God should punish the wicked. Let the sinner himself suffer for what he has done. Let him settle his own bill." Here then we are. Job perplexed before that which his friends have suggested and before which his own thinking has compelled him to stand.

II. WOULD MAN PRESUME TO INSTRUCT GOD? "Shall any man teach God knowledge?" (Job 21:22). Suddenly Job is smitten by a realization of the presumption of his friends: he sees them telling God how He ought to govern. They refuse to face the bitter fact that very often the wicked do prosper and go unwhipped of justice through the entire race of a long lifetime, receive the plaudits of a venial, sycophantic citizenry, become the subject of the most eloquent funeral oration of the year, and go to hell under a wilderness of flowers.

Job's friends are here presuming to tell God what He ought to do about it, and this chore is just a bit hefty for any mortal man. Do these three wise men presume to teach God? Can any mortal displace the Maker as instructor in the right, and doer of it? All the precious three have said expresses their ideas, not God's,

and they are fools if they think they can force their ideas on God. "Even as you and I".

III. THE END OF EARTHLY LIVING. "They shall lie down in the dust, and the worms shall cover them" (Job 21:26). The wicked may clothe themselves in royal purple and other garments of the rarest kind, may live merrily in splendor every day unto the last, but when that day, the last day comes, the plutocrat will lie as low as paupers do.

Whether they are of high or lowly station, of noble or ignoble birth, of any breed or mixed breed, they share one common fate, call it by what name you will — say that the great or little man deceased, demised, fell asleep, passed on, expired — by whatever name you strive to soften the expression of the fact — the man or woman simply died.

And, then, let me say it very reverently, God takes over. While man lives, God leaves him free to be either wicked or righteous, leaves him free to decide which way he shall live. And however men live, God sends His blessings on the just and the wicked alike. He gives them every chance in life — and then He takes them in death. But sometimes we act as though we think God is mocked by the wicked. Do we think He is deceived by their pretensions? A gangster dies, and from his ill-gotten spoils, his survivors give him a \$20,000.00 funeral, and some of us are so simple as to be impressed by that, and do we think God is?

IV. VAIN COMFORT. "How then comfort ye me in vain, seeing in your answers there remaineth falsehood?" (Job 21:34). Here comes the bitter end of Job's reply to his would be comforters. He has looked to them for pity, for understanding, for consolation, and they have failed him.

They have posed as men of wisdom, they have proved to be fools rushing in no sacred grounds where angels would fear to tread. They have refused to face facts; they have played with windy theories. They have gained nothing with their arguments, but Job has learned much from his afflictions.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

APRIL 16, 1961

Aberdeen, First	492	161	3
Main	423	125	
Mission	69	36	
Amity (Chickasaw)	41	36	
Amory, First	685	222	5
Artesia	84	77	
Baldwin, First	312	133	3
Batesville, First	516	185	1
Belden	177	93	
Bethel (Cophin)	320	98	1
Bethel (Rankin)	96	72	
Bethlehem (Jones)	308	125	
Bland			
East Howard	237	164	
Main	199	86	
Cal. St. Chapel	38	19	
First	640	214	5
Emmanuel	344	151	4
First Springs (Pike)	104	55	
Booneville, First	389	172	5
Brookhaven, First	459	272	
Main	790	245	
Halbert Hgts. Chapel	79	27	6
Brookhaven, Pearlhaven	142	96	6
Bruce, First	216	243	2
Byram Mem. (Hinds)	128	53	
Calhoun City, First	485	156	
Camp Ground (Yale)	300	94	4
Canan (Lowndes)	82	84	
Canton, First	371	128	
First Terrace	200	90	2
Carthage, First	115	52	
Clara, First	212	77	4
Clara, Oakhurst	77	66	
Clear Creek (Laf.)			
Cleveland:			
Emmanuel	422	111	
Yale Street	287	112	10
Chickasaw	175	104	3
Clinton Heights			
Collins	233	149	
Clinton, First	227	148	
Corinth:	921	243	4
Tate Street	300	99	4
First	396	116	
East	261	89	9
Crystal Springs, First	654	207	2
First	178	114	
Florence, First	286	125	5
Forest	381	95	2
Georgetown	116	67	
Greenville:			
First	1059	322	1
First	914	280	
Greenfield	78	42	
Chinese			
Parkview	344	111	9
Emmanuel	76	50	2
Greenwood:			
North	448	116	
Calvary	600	235	6
Grenada, Emmanuel	224	91	2
Gulfport:			
First	335	121	2
First	376	138	
Pass Road	169	109	3
Hattiesburg:			
Temple	573	216	2
Central	381	209	3
First	645	243	
Main Street	938	383	5
Main	862	319	
North Main	35	31	
Wayside	21	13	
University	315	64	5
38th Avenue	300	168	
Houston, First	396	157	
Indianola, First	380	149	2
Indianola, Second	281	142	
Jackson:			
First	1696	485	1
Diamond Road	94	2	
Highland	273	148	
Magnolia Park	46	36	1
Griffith Memorial	241	108	
Crestwood	487	230	3
Daniel Memorial	1101	490	4
Forest Hill	160	5	
Briarwood Dr. Miss.	140	56	
Grandview	173	110	
Parkway	1192	601	11
Calvary	1596	581	3
Main	1533	542	
Mission	83	39	
Temple	121	67	1
Broadmoor	1006	428	5
Meridian	184	104	
Van Winkle	686	307	5
Ala Woods	957	411	21
Southside	823	311	
Southside	256	143	6
21st Avenue	493	210	
Robinson Street	240	105	3
Parkhill	147	49	
Kosciusko, First	645	196	
Main	619		
Maple	24		
Kosciusko, Parkway	168	69	5
Laurel:			
Magnolia Street	515	252	4
Second Avenue	388	175	1
Wildwood	438	164	
Plainway	196	137	2
West	412	141	
Highland	486	220	15
First	712	287	2
Liberty	279	111	
Long Beach, First	424	143	
Main	398	127	
Mission	26	16	
Lucedale, First	395	141	
Lyon	226	68	7
Roundway Mission	48	59	
McComb:			
South	321	110	2
Navilla	171	94	
Locust Street	206	129	
North McComb	219	65	
Mendenhall, First	356	132	
Meridian:			
State Boulevard	422	171	3
Arkadelphia	97	42	
Fellowship	127	74	
Fifteenth Avenue	616	313	
Poplar Springs Dr.	672	258	
Calvary	465	176	1
Main	422	142	
Fewell Survey Miss.	27	18	
Pine Springs Miss.	16	1	
South Side	453	214	
Highland	742	279	2
Oakland Heights	304	139	
Eighth Avenue	198	93	
Midway	226	174	
Mortimer, First	265	124	1
Moselle	136	57	
Mt. Zion (Lowndes)	173	97	
Natchez:			
First	612	195	3
Morgantown	381	191	10
New Haney, First	709	222	7
Newton, First	464	200	
Mission	44		
Niland Chapel (Bolivar)	71	59	
Nola (Lawrence)	67	61	3
Okolona, Carnation	109	58	
Oxford, First	680	329	
Pascagoula:			
First	678	168	
Four Mile Creek	127	108	
Eastlaw	369	175	2
Unity	248	131	1
Pelahatchie	344	150	2
Petal, Crestview	130	88	
Philadelphia, East	177	85	
Picayune, First	827	189	2
Main	597	189	
Mission	460	192	
Pontotoc, First	378	127	
Quitman, First	279	183	
Rolling Fork, First	142	78	
Rosedale, First	78	62	
Ruth	108	60	1
Sand Hill (Jones)	114	48	
Sharon (Gulf Coast)	108	60	
Sherman	142	47	2
Soco, First	128	72	
Springfield (Scott)	895	370	
Starkville, First	73	48	1
Sturgis	231	116	
Terry:			
Calvary	303	183	
First	495	159	1
Harrisburg	639	190	
Spring Street	85	39	
Tutwiler, First	136	56	
Bellevue Mission	19		
Union, First	359	129	2
Mission	24		
Union (Walshall)	166	76	1
Vicksburg:			
First	698	218	2
Trinity	182	91	
Walnut Grove	100	71	
West	160	53	
West End (Winston)	92	28	3
West Point:			
First	589	211	7
Calvary	283	114	
Silom	143	92	
West End	226	172	
Wheeler Grove (Alc.)	183	110	4



UNION CHURCH, ALCORN COUNTY awarded attendance pins to fifteen persons: one-year pins to Dorothy Caldwell, Sandra McCollum, Brenda McCollum, Paulette Kuykendall, and Betty Caldwell; a nine-month pin to Kathy McCollum; six-month pins to Connie Kuykendall, Judy Lancaster, Barbara Sue Childs, Linda Rogers, Mary Shadburn, Carole Sue Mathis, Patricia Killough, and Jimmy Caldwell (not pictured); a three-month pin to Billie Fae Lancaster. Rev. Albert Hamilton is the pastor.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MISS JEANETTE PICKENS
Secretary

CAROLYN MADISON
Associate
J. N. HAYNES, Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS, Associate

SUMMARY OF BOOK AWARDS — CATEGORY 17					
October 1960—March 1961					
Church Study Course For Teaching and Training					
HIGH TEN ASSOCIATIONS			HIGH TEN CHURCHES		
Hinds	1724		Parkway, Jackson	292	
Lauderdale	726		Poplar Springs Drive,		
Lebanon	585		Meridian	190	
Gulf Coast	458		Daniel Memorial, Jackson	187	
Adams	450		First Vicksburg	149	
Jackson	332		First, Meridian	148	
Pike	285		First, Gulfport	138	
Attala	262		Tylertown	130	
Lincoln	254		First, New Albany	128	
Monroe	222		First, Grenada	123	
			First, Jackson	123	
MISSISSIPPI					
CATEGORY 17			TOTAL AWARDS		
1959-60	1960-61	Gain	1959-60	1960-61	Gain
5,873	10,711	4,838	29,260	46,325	17,065

MISSISSIPPI SENIOR CITIZENS

OVER AGE 65 MAY NOW APPLY
FOR MEMBERSHIP IN
BLUE CROSS-BLUE SHIELD
MARCH 15 through APRIL 30

Every Mississippi Senior Citizen over age 65 is urged to find out about the program now being offered by Blue Cross-Blue Shield, the Plan most selected by their friends and neighbors.

NOW AVAILABLE . . . Cancer and Senior Catastrophic Illness Endorsement for benefits up to \$2,500.00.

Applications for OVER AGE 65 protection will not be accepted after April 30 — Call or Write Today.

Blue Cross

TELEPHONE EM 6-1422

Blue Shield

MISSISSIPPI

HOSPITAL and MEDICAL SERVICE

P. O. Box 1043 • Jackson, Mississippi

The Common Salvation

(Jude 1:25)

By Rev. N. F. Greer, Pastor
First, Quitman

Jude, the brother of Jesus, speaks in his very brief epistle of the common salvation. Now this, of course, is not a common salvation in the sense that it is possessed by all. Neither is it common-place. It is a common salvation in that it is shared by all believers.

We need to look at the common condition of unredeemed man. "All have sinned" are the familiar words of scripture. Unredeemed man is sick. The cancer of sin eats out his soul. Unredeemed man is in danger. He is in danger of eternal destruction. Unredeemed man is lost. This is seen clearly in the parable of the lost sheep.

Now we are ready to look at the common salvation. It is common because it springs from a common grace. That is, the grace of God is sufficient for all mankind. It is common because we are all saved by the same savior. Our salvation is common, too, because it binds us together in one body. This is the church and as Dr. W. O. Carver sets forth in his book *The Glory of God In The Christian Calling*, this is the continued incarnation of Christ.

A Common Faith

Now, we need to remind ourselves often of the common means of obtaining this common salvation. We are saved through a common faith. Saving faith requires one to identify himself with Jesus. Because all believers were convicted by the same Holy Spirit, all believers have a common salvation; and therefore, the spirit of God has produced a common result in our lives—the desire to live the holy life.

Our Duty to Share

It is our duty and high privilege to share it with those who have not received it. To be sure, this is no teaching of universal salvation without individual responsibility. It must be accepted; but if they are responsible for receiving it, how much more are we who possess it responsible for proclaiming the Common Salvation.



SOUTHERN SEMINARY has 137 candidates for graduation exercises scheduled for May 18-19; Dr. John Soren, president of the Baptist World Alliance is slated to deliver the baccalaureate sermon at the school in Louisville, Kentucky. Dr. Soren, pastor of the First Baptist Church, Rio de Janeiro, Brazil, is a 1933 graduate of Southern Seminary. Mississippi candidates for graduation are shown above, left to right: James Pendleton Dale, Jr., Brandon, B. D.; John Albert Reed Goodwin, Utica, B. D.; Carley Glenn Sullivan, Crystal Springs, B. D.; Leon Jackson Smith, Jr., McComb, (not pictured); will be awarded the Doctor of Theology degree.



FIRST CHURCH, DURANT, observed Youth Week April 2-9. Shown above is the Youth Week Planning Committee and Youth Week Pastor, Charles McBride. Left to right: Sharron Daniel, Martha Nell McNeer, Minnie Ola Ammons, Charles McBride, pastor; Johnny Vaughn, Chairman of Deacons; and Charles Myers. Other young people selected to serve as leaders were: Jimmie Lois McNeer, Charlie Irby, Carol Engelmenn, Weir Kyle, Charles Durham, Mike Rucker, Ronnie Estes, Sonny Newsome, Jimmy Worrell, Tommy Humphries; Roy Smith Jr., Morris Keith, David Autry; Ronnie Johnson, James Fant, Dale Lewis, Larry Landrum, Derrick Johnson. Wesley Leppard, Allen Clements, Jerry Brock, Jerry Parkinson, Royce Ann Smith, Billy Waller, Hubie Cooper, Gary McBride, Phala Brock, Jane Parkinson, Pattie Nabers, William H. Hathcock, Ronnie Johnson, Marilyn Smith, Judy Engelmenn, Stumpy Daniels, Lynn Alexander, Mary Jane Kealhofer, Vickie Hawkins, Helain Worley, Shirley Russell, Harvey Ray, Vicky Vaughn, Kay Summerhill, Betty Myers, Betty Faye Hathcock, Jerry Gilmore, Peggy Ellington, Sue Beth Collins, Carolyn Holmes, Joe Collins, Shirley Howard, Linda Truitt, Francis Brantley, Bill McCarty, and Sidney Vaughn. There were two rededications in the closing service. Rev. Durell Makamson is pastor.

6,000 UNIVERSITY STUDENTS HEAR BILLY GRAHAM IN MIAMI

MIAMI, Fla. (RNS)—More than 6,000 students stood in the hot sun on the campus of the University of Miami to hear a talk by evangelist Billy Graham who was here for a three-week crusade in the Miami Beach Convention Hall.

Later about 500 of the students returned to the university for an hour and a half question and answer period with the famed preacher during the afternoon.

Dr. Graham, conducting a three-month Florida crusade, arrived here after speaking at ten weekend rallies around the state which had a total attendance of 150,000 persons, 4,000 of whom registered "decisions for Christ" following his sermons.

A Training Union for college students success story is made by two elements: namely, an energetic, concerned student and a college church with a warm outreach. — Charles M. Roselle, student union secretary, Tennessee Baptist Convention, "I Saw It Happen" in the March BAPTIST STUDENT.

Oceans of religiosity cannot make up for daily living that involves dishonesty, expediency, double-dealing, and misrepresentation. — Paul W. Turner, pastor, Brook Hollow Baptist church, Nashville, Tenn., "The Three Sides of

State Pastors Preach In North Dakota

Three Mississippi pastors will assist in revival services in the First Southern Baptist church of Grand Forks, N. Dakota and two of its three missions, during April and May.

Rev. Jerry Breazeale, pastor of Bethel church, Natchez, was the evangelist for services at the Emerald mission which serves personnel from the Grand Forks Airbase. These services were held in the Odd Fellow's Hall of Emerald, April 9-14. Mr. Breazeale will receive the Doctor of Theology degree from New Orleans Seminary on May 16.

Rev. Reese Kyzar, pastor of First church, Rolling Fork, will be the guest preacher for services in the First Southern Church, April 23-30. Mr. Kyzar is a graduate of Mississippi College and Southeastern Seminary.

Rev. Holmes Carlisle, pastor of Cato church, will preach in revival services in the Hallock, Minnesota Mission, May 7-12. Mr. Carlisle, a graduate of New Orleans Seminary, formerly pastored Pleasant Viley church, Colorado Springs. Services of the Hallock mission are conducted in the basement of a bank building.

The Grand Forks pastor, Rev. W. J. Hughes, will preach in revival services in the Devil's Lake Mission, May 15-21. Rev. K. W. Gaskin is pastor of this mission, which holds services in the banquet room of a hotel.

Eastfork Calls Williams

Rev. T. F. Williams has accepted the pastorate of the East Fork Church, Smithdale, and has been living on the field for several weeks.

The new pastor and his family are natives of Jacksonville, Florida. Rev. Williams pastored in Louisiana before coming to this state.

Witnessing in the March BAPTIST STUDENT.

DAILY B FLORIDA S

MIAMI, Fla. (RNS) — Judge Gordon ruled here that daily Bible readings, but he other religious-based practices.

Judge Gordon also allowed Prayer to be continued in the His ruling upheld the Florida law requiring the "without sectarian comment." However, the judge said other practices must be discussed in the Lord's Prayer.

Over 500 Attend MC Meet

Over 500 People met at Mississippi College Sunday afternoon to pay tribute to the bravery of 104 young Confederates who marched off to war on April 23 in 1861.

Featured speaker E. D. "Doug" Kenna challenged the crowd, gathered on the campus lawn beside the Old Chapel, to let the valor of these 104 Mississippi College Rifles live on through a dedication to the high principles of the college.

Among the crowd were relatives of the original Rifles company and alumni who had been associated with the college in earlier years when a continuation of the famed company was still active.

Speaker Cites Heroism Kenna cited the dedicated heroism of the Rifles who left wives and sweethearts in 1861 to fight in major battles from First Manassas to the Appomattox Courthouse surrender.

"This Old Chapel could well be considered a memorial dedicated to the Mississippi College Rifles . . . a living monument to the rich heritage we share because of their valor," he said.

Mentioning plans to renovate the 100-year-old chapel, Kenna said, "We need to build a monument that will combine the rich heritage forged by our forefathers with the modern messages of freedom and truth. We could do this in a more appropriate way than the restoration of this historic structure to house the college Division of Religion."

The program was preceded by a medley of Civil War tunes by the college band. Choir anthems "The Bonnie Blue Flag" and "Steal Away" added color to the occasion.

President Emeritus D. M. Nelson gave the invocation. (Continued on Page 2)

Baptist Laymen To Tour State

Approximately 40 Mississippi Baptist laymen will make an extended tour of state Baptist mission work, institutions and points of interest on May 1.

Rev. Elmer Howell, state Brotherhood secretary, will lead the tour, said the group would travel a chartered bus in what is believed to be the first venture of its kind among Baptists in the state.

Points to be included on the tour include the Chinese mission work at Cleveland, Meade Mission at Shelby, the dian program of work at Philadelphia, mission points of interest on the Gulf coast, the phila Sutton Assembly at Potts, as well as the Baptist Children's Village, Mississippi College and other points of interest in the Jackson area.

The purpose of the mission (Continued on Page 3)

FLORIDA EY EASY DIVORC

TALLAHASSEE, Fla. (RNS) — The Florida Senate passed a bill which, if it comes law, will make it easier to get a divorce in the state.

It is designed to repeal 1957 law authorizing judges to require a 30-day waiting period in divorce suits. Sen. Wayne Ripley of Jacksonville said the statute has resulted in reconciliation of many couples bent on divorce. The bill now goes to House.

Willie Mae Cutrer

JONES JC APPOINTS BSU DIRECTOR

Miss Willie Mae Cutrer, daughter of Mr. and Mrs. W. M. Cutrer, of Magnolia assumed her duties as Baptist Student Union Director for Jones County Junior College on March 1.

Miss Cutrer is a graduate of Mississippi State College for Women and Southwestern Seminary.

She comes to Jones Junior College from Louisiana College where she was Assistant Dean of Women. She has served as Education Youth Director in First Church, Camden, Arkansas, and First Church Pascagoula.

Crooked Creek To Celebrate

Members of Crooked Creek Church, Lawrence County, will celebrate the church's 102nd birthday in May 7.

The first Sunday in May has been set aside each year for worship, fellowship, and celebration.

The program schedule and speakers will be announced later.

Rev. N. Toxle Hedgepeth is the pastor.

McClain To Keynote National Men's Meet

MEMPHIS, Tenn. (BP) — Roy McClain, youthful leader of 29,000 Southern Baptist pastors, has been chosen to make the keynote address at the Second National Conference of Southern Baptist Men Sept. 13 at Memphis, Tenn.

The 44-year-old Atlanta, Georgia, preacher will climax opening night activities of the conference with the sermon, "That the World May Know." More than 10,000 men are expected to register for the three-day event.

Announcement of the keynote speaker, who is pastor of Atlanta's First Baptist Church and president of the Southern Baptist Pastors' Conference, was made by George W. Schroeder, executive secretary of the Brotherhood Commission, sponsor of the conference in cooperation with state Brotherhood departments.

Schroeder called McClain "one of the ablest preachers of this decade," recalling his tenure as speaker on the Baptist Hour for almost four years beginning in 1955.

Has Courage to Preach Learning of McClain's selection, Porter Routh, executive secretary of the SBC Executive Committee, said: "Roy McClain has the courage to preach what the Bible teaches, and the industrious character to present it in an effective manner. His appearance will strengthen and enrich the program of the Second National Conference of Southern Baptist Men."

Speakers and events highlighting the other two days of the conference will be announced later, Schroeder said. He said the men will participate in seminars, view dramatic illustrations and displays, and hear a 300-voice male chorus. The seminars will be composed of discussion groups designed to cause men to think and speak out on important issues of the day.

McClain's address will come at the close of a dramatic presentation on the Cooperative Program. He will also have a role in this feature. The speaker's topic will serve as the theme for the entire conference.

Death Claims Mollie Mitchell

Upon the recent death of Mollie Lee Mitchell, the Woman's Missionary Union of First Church, Magnolia, Pike Association, adopted resolutions, desiring to "honor her memory."

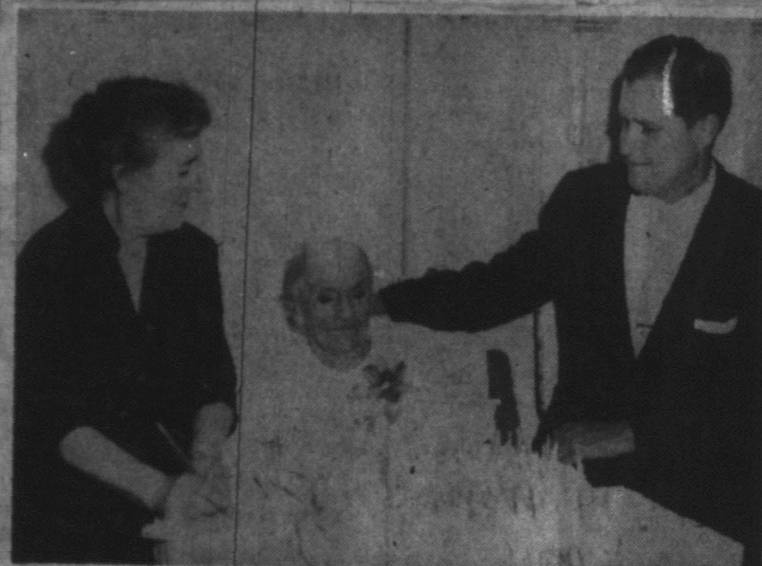
The resolutions stated that "in the death of Mollie Lee Mitchell the Woman's Missionary Union of First Baptist Church has lost one of its most faithful members and the town has lost one of its outstanding Christian citizens, whose kind of life is rarely seen."

Mrs. Hollis F. Webb, Mrs. Lola Hayman, Mrs. E. O. Smith, and Rev. James B. Riley, Magnolia pastor, signed the resolutions.

98 SHARE IN WESSON YOUTH WEEK

John Ed Peritt and David Myers served as pastor and associate pastor, respectively, during the recent observance of Youth Week in Wesson Church. Peritt brought the message at the Sunday evening service, with Myers conducting the prayer meeting on Wednesday night.

Others who served in the capacity of general officers were James White, Robert Lee Morris, Maomi Buckley, Melvin Papizan, and David Patterson. A total of 98 Young People and Intermediates filled positions of leadership during the special week of youth emphasis. Rev. Charles D. Phillips is pastor.



SHOWN in the picture are Mrs. W. M. Cole, Daniel Church, superintendent of the Extension Department, Mrs. Brewer, and Dr. Allen O. Webb, pastor of Daniel Memorial Church, Jackson.

Extension Member Reaches 106

By W. Mark Moore,
Minister of Education,
Daniel Memorial

Mrs. Mary Brewer, a white-haired little woman, was born on April 4, 1885 in Alabama but came with her parents to Mississippi while still a young girl. These were the days of talk about war and loss of life.

Her father and the young man whom she loved and later married left one day to fight in the War Between the States. Her father never came back and William Brewer, her boyfriend, came home with a wound which eventually cost him his life.

William and Mary lived a happy but really a short life together. The six children born to them remembered very little of their father. Mrs. Brewer accepted the responsibility of both father and mother as she worked in the fields as well as making a home for herself and the children.

Mrs. Brewer as a girl walked as much as twelve miles to attend church. After the death of her husband, she continued to walk and attend the Beaver Dam Baptist Church in Smith County. There was much enjoyment in her life in taking an active part in the church activities. She especially found happiness in preparing for the old-fashioned "dinners on the ground." She loved to have her family gather around

the organ and sing hymns such as "When They Ring Those Golden Bells." Her activity and participation in the church continued regularly until she fell and broke a hip some four years ago. She was able to attend church about two years later.

"Miss Mary" as she is affectionally known, is now a member of the Extension Department of the Daniel Memorial Church, Jackson, and she is looking forward to attending the worship service on Extension Sunday which is in June. She lives with her son and daughter-in-law, Mr. and Mrs. Dennis Brewer, at 305 Archer.

The Extension Workers go to visit Mrs. Brewer to carry the Home Life and to minister to her, but they bring away an inspiration and joy in their hearts that is something unexplainable.

Gifts From Antioch

Linda Basler, church reporter, states that Antioch Church, Lowndes County, gave \$68.37 to the Annie Armstrong Offering. (They had exceeded their Lottie Moon goal of \$200.00, giving \$238.00).

Rev. Banks Hardy is pastor.

COLLEGE AID BILL HELPS PUBLIC, CHURCH SCHOOLS

WASHINGTON — (BP) — While the nation stews over Federal aid to parochial schools, loans and grants to private colleges appear to be sailing through Congress with little, if any, objection from church groups.

The Administration's proposal to aid schools of higher education has been introduced as separate legislation from that designed to aid elementary and secondary education.

Although President Kennedy restricted his proposals for help on the elementary and secondary levels to public schools, he included both public, private and church-related schools on the higher education level.

The Administration Bill for higher education, introduced by Rep. Edith Green (D., Ore.) calls for \$2.4 billion over a period of four to eight years for loans to colleges, scholarships to students, and grants to schools under the scholarship program.

The bill would provide \$1.5 billion in long term, low interest loans to help both public and private colleges for construction of classrooms, laboratories, libraries and related facilities. Equipment is also included.

The scholarship program would authorize about \$900 million in grants to students. They could receive up to \$1000 a year for four years. In addition, colleges would be given \$350 a year for each scholarship to help make up their loss on each student.

A student awarded a scholarship under this program may attend any institution of higher education which admits him. While interest was at fever pitch on the problem of aid to parochial schools, hearing in the House on the higher education bill were conducted with little advance notice and were closed after only a few days. No hearing has been announced in the Senate on the higher education bill.

In testimony before the House Subcommittee Secretary of Health, Education and Wel-

fare Abraham Ribicoff said that he saw no constitutional bar to aid to private colleges. A tradition of such aid has been built up over the years, he said. He added there is no compulsion about college attendance and that religion plays a minor part in most college training.

Some Washington observers indicate that a real threat to separation of church and state lies in the higher education proposals and that the furor over aid to parochial schools may serve as a smoke screen to cover up this issue.

If this measure passes, they say, in a few years the question will be raised, as to what is the difference between government aid to church schools of higher education and government aid to church schools on the elementary and secondary levels.

"His Way Mine" Youth Week Theme

"His Way Mine" was the theme for Youth Week at the First Church, Columbus, April 2-9. The following young people served during the week:

Pastor-Luke Wallin, Billy Burnette, Beverly Tyler, Betty Greenhaw, Olivia Kemp, Philip Parks, Dennis Pearson, Jan McClanahan, Nuttie Dowdle, Judy Comer, Mary Ann Lane, Nancy Griffin, Janice Egger, Ann Jackson, Janice Comer, Sandra McMin, Sandra Ergle, Glenda Comer, Sandra Wilder, Dottie Caldwell, Brenda Mauldin, Virgil Dugan, Ralph Lane, Connie Sills, Carroll Hudson, Diane Colle, Patricia Simmons, Andrea Parks, Anne Hackleman, Mary Carden, Cary Gooch, Barbara Cadden, Robert Smart, Tommie Moore.

The key to the church was presented to the youth pastor by the pastor, Dr. S. R. Woodson, on the morning of April 2 and returned to him at the evening service April 9.



Rev. Dick Brogan

HOLLYWOOD CALLS PASTOR

Hollywood Church, Sledge, has called Rev. Dick Brogan of Magnolia. He has resigned as pastor of Unity Church in Pike County to assume the responsibilities of the Quitman church.

Unity Church was begun under the leadership of Dick Brogan while he was pastor of a neighboring church. Using an abandoned Pentecostal building, the church met on Sunday afternoons. The church went full time and called Rev. Brogan as pastor. The organization took place September 4, 1960. From that time the church has grown to a membership of 22. This church was 25th in the state in baptisms in ratio to members. The church acquired a building site and is presently completing an auditorium.

The student pastor will resume his studies in New Orleans Seminary this fall. His wife is presently a teacher in the McComb City Schools.

RUTH HAS YOUTH WEEK

Douglas Mason is youth pastor for Youth Week at Ruth Church April 16-21.

Other leaders include Ken Rudder, Joe Jolly, and Dorothy Russell.

Rev. Lenno Powell is the pastor.